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2	UNITED STATES EASTERN DISTRIC	DISTRICT COURT T OF WASHINGTON
3	CONFEDERATED TRIBES AND	
4	BANDS OF THE YAKAMA NATION, a federally-recognized	Case No. CV-10-3050-EFS
5	Indian tribal government and as parens patriae on behalf of the Enrolled Members of the	
6	Confederated Tribes and Bands of the	
7	Yakama Nation; FRIENDS OF THE COLUMBIA GORGE, an Oregon	
8	non-profit corporation; NORTHWEST ENVIRONMENTAL DEFENSE CENTER, an Oregon non-	
9	profit corporation; CÓLUMBÍA RIVERKEEPER, a Washington non-	
10	profit corporation; DAWN STOVER, a Washington resident; DANIEL	
11	LICHTENWALD, a Washington resident,	
12		
13	Plaintiffs,	
14	VS.	
15	UNITED STATES DEPARTMENT OF AGRICULTURE; UNITED	
16	STATES DEPARTMENT OF AGRICULTURE ANIMAL AND	
17	PLANT HEALTH INSPECTION SERVICE; TOM VILSACK,	
18	Secretary of the United States Department of Agriculture; CINDY	
19	SMITH, Administrator of the United States Department of Agriculture	
20	Animal and Plant Health Inspection Service,	
21	Defendants.	
22		
23		
24		DEDECCA A DECU
25	IN SUPPORT OF DEFENDANTS' OP	REBECCA A. BECH POSITION TO PLAINTIFFS' MOTION
26	FOR A PRELIMIN	ARY INJUNCTION
27		
28	DECLARATION OF REBECCA A. BE	CH - 1

I, Rebecca A. Bech, subject to the penalties of perjury, hereby declare that the following is true and correct to the best of my knowledge, information, and belief:

- 1. I, Rebecca A. Bech, am the Deputy Administrator of the United States Department of Agriculture's (USDA) Animal and Plant Health Inspection Service (APHIS), for Plant Protection and Quarantine (PPQ). I have served as Deputy Administrator of APHIS for PPQ since January 2008. I have worked for APHIS since 1986 and I worked in a variety of capacities prior to assuming my current position. APHIS-PPQ is charged with administering the Plant Protection Act (7 U.S.C. § 7701 et seq.) (PPA) and works to prevent the entry, establishment, or spread of animal and plant pests and noxious weeds
- 2. I am familiar with APHIS' actions and decisions in connection with authorizing the movement of municipal solid waste (MSW) from Hawaii to the mainland United States.
- 3. The movement of MSW from Hawaii to the mainland United States is prohibited unless it is moved in accordance with 7 C.F.R. §§ 330.402 .403. On June 10, 2010, APHIS entered into compliance agreements, pursuant to 7 C.F.R. § 330.403, with Hawaiian Waste Systems (HWS). These agreements authorized HWS to move MSW provided that the stipulated conditions and all applicable requirements were complied with.
- 4. APHIS has determined that it would be appropriate to conduct additional analysis regarding the compliance agreements pursuant to the National Historic Preservation Act (NHPA), 16 U.S.C. § 470, et seq..
- 5. In order to allow APHIS the opportunity to incorporate any relevant information that may be learned from the additional NHPA analysis into its decision making, APHIS terminated the compliance agreements with HWS on DECLARATION OF REBECCA A. BECH 2

August 11, 2010. I declare under penalty of perjury that, to the best of my knowledge, the foregoing is true and correct. Signed this 13 day of August, 2010. Elend Bod Rebecca A. Bech Deputy Administrator Plant Protection and Quarantine Animal and Plant Health Inspection Service United States Department of Agriculture DECLARATION OF REBECCA A. BECH - 3

1	CERTIFICATE OF SERVICE	
2		
3	I hereby certify that on August 13, 2010, I electronically filed the foregoing	
4	with the Clerk of the Court using the CM/ECF system which will send notification	
5	of such filing to the following:	
6	Gabriel S. Galanda: gabe@galandabroadman.com	
7	Michael J. Chappell: mchappell@lawschool.gonzaga.edu	
8	Anthony S. Broadman: anthony@galandabroadman.com	
9	Julio Carranza: julio.carranza@gmail.com	
10	Tom Buchele tbuchele@lclark.edu	
11		
12	and I hereby certify that I have mailed by United States Postal Service the	
13	document to the following non-CM/ECF participants: N/A	
14		
15	<u>s/ Pamela J. DeRusha</u> PAMELA J. DeRUSHA	
16	Assistant U. S. Attorney Post Office Box 1494 Spokane, WA 99210-1494 Telephone: (509) 353-2767	
17		
18	Fax: (509) 353-2766 USAWAE.PDerushaECF@usdoj.gov	
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DECLARATION OF REBECCA A. BECH - 4