

Bureau of Indian Affairs – Office of Justice Services Division of Tribal Justice Support



TRAINING ANNOUNCEMENT:

| Training Program: | Tribal Court Trial Advocacy Training Program |
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| Training Date: | November 13-15, 2012 |
| Training Location: | Hilton Seattle Airport & Conference Center |

Course Description: Through lecture and practical exercises, the course will provide instruction on Trial Preparation, Direct examination, Opening Statements, Exhibits and Evidentiary Foundations, Cross Examination, Impeachment, Closing arguments, Opposing Strategies, and Sentencing Considerations. This program's training emphasis will be on Sexual Assault. The Target Training Audience is: Tribal Court Judges, Tribal Court Prosecutors, and Tribal Court Public Defenders. Training Partners include: BIA Division of Courts, DOJ U.S. Attorney's Offices, DOJ Access to Justice Initiative, and United States Office of Defender Services with Federal Public Defenders Office.

Cost: Tuition is Free; Participant's Agency is responsible for Travel, Lodging, and per Diem costs associated with attending this program.

Training Registration Process: All applicants must submit a U.S. Indian Police Academy Training Application via Fax (505-563-3090). All applications must be signed by an approving official. **Applicants will receive a selection letter from the BIA Indian Police Academy to confirm the applicant has been registered to attend this training program.** Scanned applications may be sent via e-mail to: <u>danica.kaydahzinne@bia.gov</u>

Lodging Recommendations: 17620 International Blvd. Seattle, WA. A block of rooms have been set aside. Please call (888) 235-4465 and ask for group code <u>TRI</u> or go to the website at: http://seattleairport.hilton.com

Contact Information: Questions regarding this training program can be made to: Wanda Brunson Office of Tribal Justice Support at 202-513-7649 or <u>Wanda.Brunson@bia.gov</u>



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Advanced Training Application

| * To ensure receipt of training updates please provide legible information | |
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| Date of Course: | |
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Applicant Signature