



LAC DU FLAMBEAU BAND

OF LAKE SUPERIOR

CHIPPEWA INDIANS

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May 18th, 2015

Ms. Elizabeth Appel

Office of Regulatory Affairs & Collaborative Action

Indian Affairs, U.S. Department of the Interior

1849 C Street NW, MS 3642

Washington, DC 20240

Re: *Notice of Proposed Rulemaking—Regulations for State Courts and Agencies in Indian Child Custody Proceedings—RIN 1076-AF25—Federal Register (March 20, 2015)*

Dear Ms. Appel,

Lac du Flambeau Band of Lake Superior Chippewa Indians is pleased to provide comments on the Notice of Public Rulemaking (NPRM) regarding Regulations for State Courts and Agencies in Indian Child Custody Proceedings. This NPRM was published in the *Federal Register* on March 20, 2015, pages 14880–14894. The issuance of these proposed rules is long overdue and we commend the Department of the Interior (DOI) and the Bureau of Indian Affairs (BIA) for proposing much needed regulations in this area.

In tribal culture, families are the center of the community and children are sacred gifts from the creator. The Indian Child Welfare Act of 1978 (ICWA) "protects the best interest of the Indian Child and promotes the stability and security of Indian tribes and families" (25 U.S.C. § 1902). Substantive ICWA regulations that provide rules for its implementation in state courts and by state



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and public agencies have never been issued. Without guiding regulations, ICWA has been misunderstood and misapplied for decades. This has, in turn, led to the unnecessary break up of Native families and placement instability for Native children. Native children and families and the agencies and courts that implement ICWA need and deserve the clarity that the proposed regulations provide.

In Lac du Flambeau community, we are experiencing a state of emergency due to the high rates of substance abuse and trafficking of illegal drugs. Over 75% of children removed from the home are due to substance abuse. In Wisconsin, an Indian child is twelve times more likely than a white child to be removed from the home. These huge disparities are devastating the Indian family and our nation as a whole. The BIA proposed regulations would help offset the severe disparities currently being experienced in our community.

BIA has the authority to issue regulations. ICWA vests considerable authority in the DOI and the BIA. ICWA states that the Secretary is authorized to "promulgate such rules and regulations as may be necessary to carry out the provisions of the Act" (25 U.S.C. § 1952). ICWA was designed to establish "minimum federal standards" governing state court proceedings. In the last few decades there have been divergent interpretations of a number of ICWA provisions by state courts and uneven implementation by state agencies. This undermines ICWA's purpose: to create consistent minimum federal standards. In addition, case law decided since 1979, supports the exercise of regulatory authority by the BIA. Collectively, this provides the BIA with a strong legal justification to act now to address these issues.

Using this authority, the BIA has proposed federal regulations that will ensure courts and agencies working with ICWA-eligible children and their families understand how the law is to be applied. The previous guidance from the BIA on ICWA, provided by federal guidelines, allowed for wide variations in practice and thus uncertainty for Native children and families. The proposed regulations specifically address the lessons learned and provide uniform guidance with greater legal force. Provisions in the proposed regulations that are particularly helpful include:



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- Early identification of ICWA-eligible children. All too often children and families are denied the protections of ICWA because a court or agency did not ask whether the child had Native heritage. Not only can this result in Indian children not being identified at all, it can create a risk of insufficient service provision, delay or repetition in court proceedings, and placement instability once a child is identified. The requirements regarding early identification included in the regulations require good practice and promote compliance with the requirements of the law.
- Recognition of tribes' exclusive authority to determine membership. ICWA applies based on a child's political status. Specifically, it applies to children who are members or are children of members and eligible for membership in a federally recognized tribe. With regard to membership, tribes as sovereign governments are the only entity with the legal authority to determine the membership of a tribe. The regulations are clear on this vital point.
- Clarity with regard to ICWA's application. Too many Native children have been denied the protections of ICWA and the opportunity to know their families, communities, and culture because of the Existing Indian Family Exception; a judicially created rule that is inconsistent with ICWA's intent. The regulations clarify what the Supreme Court in *Adoptive Couple v. Baby Girl* confirmed: that in general ICWA applies to all cases where an Indian child is involved in an Indian custody proceeding. Thus, the Existing Indian Family Exception is an unlawful interpretation of ICWA. The proposed regulations mirror the overwhelming trend in state legislatures and courtrooms and make this clarification.



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- Definition and examples of active efforts. The provision of active efforts is required before an ICWA-eligible child can be removed from her home and before parental rights can be terminated, yet this term has never been defined. Without a clear definition of active efforts, state and private agencies have been required to provide services without a clear understanding of the level and types
- of services required. The regulations provide not only a clear definition of active efforts but illustrative examples to guide state and private agencies practice with Native children and families.
- Notice to tribes in voluntary proceedings. Tribes are *parens patriae* for their member children. In ICWA proceedings, this includes the right to intervene in state proceedings or transfer the case to tribal court. When tribes do not receive notice of voluntary proceedings they are effectively denied these rights. Further, because tribes have the exclusive authority to determine which children are members, when tribes are not notified and offered the opportunity to verify that a child is ICWA-eligible, a court cannot ensure compliance with the law. Lastly, tribes are an essential resource for states and agencies seeking placements in line with ICWA's preferences. Without knowledge of a voluntary proceeding, children can be denied possible placements consistent with ICWA's placement preferences. Notice in voluntary ICWA proceedings, provides agencies and courts the clarity necessary to protect these interests.
- Limiting the discretion of state courts to deny transfer of a case to tribal court. The Supreme Court has clarified that tribes have "presumptive jurisdiction" in child welfare cases that involve their member children. Often, however, state courts inappropriately find "good cause" to not transfer a case because they believe the tribal court will make a decision different from its own. The regulations clarify that this reasoning cannot be used to deny transfer.



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- Emphasizing the need to follow the placement preference and limiting the ability of agencies to deviate from the placement preferences. One of ICWA's primary purposes is to keep Native children connected to their families, tribal communities, and cultures. Yet, currently, more than 50% of Native kids adopted are placed in non-Native homes. The regulations provide requirements that will promote placement in accordance with ICWA's language and intent.

We strongly support these regulations, but we are also recommending additional changes to consider. We believe that it is important that the general authority to regulate be carefully articulated and that individual regulations be justified with references to supportive cases, state regulations and policies that reflect best practices, and legislative history. Additionally, the regulations should explicitly address the *Adoptive Couple v. Baby Girl* case: (1) clarifying that it should not be applied outside of the private adoption context; and (2) providing guidance on how this interpretation should be implemented in state court and private agency practice. With these additions the proposed regulations will better serve Native children, families, and tribes. Finally, we urge you to strongly consider technical recommendations that will be provided by national Native organizations and attorneys who have expertise in ICWA.

In reviewing the current submitted comments, it is apparent that a number of "concerns" and agencies voicing such "concerns" are private adoptive placement agencies. This is disheartening as the common thread appears to be advocating for status quo or more restrictive language. The rationale is that the "experts" were not consulted and that such agencies just want the best interest of our children. The experts on Indian child welfare matters are that of who work in the field on a daily basis, the tribes. The best interest of our children is vested with the tribe as the tribe is composed of these children and their families. We have no special interest or financial interest in determining the best interest of our children. We want all our children to succeed and be connected to their culture and community. For every child who is adopted out, we lose a piece of our nation's spirit.



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For the reasons stated above and many more, Lac du Flambeau Band of Lake Superior Chippewa Indians applauds the BIA for their work on the proposed Regulations for State Courts and Agencies in Indian Child Custody Proceedings. These proposed rules provide the clarity and certainty necessary for all parties involved in child welfare and private adoption proceedings to comply with the law and promote the best interest of Indian children. It is this clarity and certainty that will preserve Native families and promote permanency for Native children.

Thank you in advance for consideration of our comments.

Miigwech,

Henry "Butch" St. Germaine, President

Lac du Flambeau Band of Lake Superior Chippewa Indians