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INTRODUCTION

I

In paragraph 1 of its pending Complaint for Declaratory and Injunctive Relief ("Complaint"), plaintiff Bishop Paiute Tribe ("Tribe") states:

"1. This action is for declaratory and injunctive relief by the Bishop Paiute Tribe ("Tribe"), a federally recognized Indian Tribe, against Inyo County, the Inyo County's (sic) Sheriff and District Attorney, for the arrest and prosecution of a Bishop tribal law enforcement officer for performing his duties on the Tribe's Reservation." (Italics supplied)

In response, defendants County of Inyo ("County"), Sheriff William Lutze ("Sheriff" or "Sheriff Lutze"), and District Attorney Thomas Hardy ("District Attorney" or "Mr. Hardy") each filed, on grounds that are individual to it/him, respectively, a motion to dismiss the Complaint for failure to state a claim upon which relief can be granted.

After receiving and reviewing those motions, and after consultation with defense counsel regarding this case (Opposition, page 2, line 23; and Opposition, page 9, lines 25-27), and contrary to its clear above-quoted allegation and statement of what "This action is for...," the Tribe now asserts in its Opposition that it is:

"... apparent that Defendants are confused regarding the relief sought by the Tribe. The Tribe is not seeking to enjoin or interfere with the pending state criminal case against Tribal Officer Daniel Johnston." Opposition, page 9, lines 25-27.

Instead, the Tribe now asserts, initially, that what it is asking for is a "clarification and settling, as a matter of federal law, [of] its [claimed] inherent authority over non-Indian offenders who violate tribal and state law on tribal lands," and that once declared, it is also seeking "prospective injunctive relief preventing the defendants from further arrests and prosecutions of its law enforcement officers when exercising tribal authority." (Opposition, page 2, lines 1-3; first two underscores supplied; third underscore in original text).

The Tribe's Opposition thereafter expands on this statement of sought-after relief, and is so doing expands the same to include a claimed right to "stop, restrain, [and] detain" non-

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Indians on tribal lands, and thereupon, with regard to such non-Indians who are "stopped, restrained and detained" – to further "investigate violations or possible violations of tribal, state or federal law by non-Indians on tribal lands." Opposition, page 10, lines 8-10.

The Tribe goes on to state in its Opposition, at page 10, lines 10-12, that, with respect to these claimed tribal rights over non-Indians, once the Court "clarifies and settles" the same, "... the Tribe seeks a prospective injunction against future criminal charges and prosecution against its officers" when and while its officers are exercising the authority over non-Indians that the Tribe is asking this District Court to "clarify and settle." (Italics in original text.)

In response to these Opposition positions of the Tribe, defendants reply as follows:

- 1. No federal constitutional or statutory provision, and no Ninth Circuit or Supreme Court of the United States decision (nor any District Court decision, as far as is known to defendants) has ever declared the existence of the Tribe's claimed authority and rights over non-Indians (to detain, forcibly restrain, and investigate for state and federal law violations, etc.) for which the Tribe is now seeking "clarification and settling;"
- 2. Any establishment of a federal law providing such jurisdiction of Indian tribes over non-Indians is within the purview of Congress – and not the Courts;
- 3. The Court herein should, respectfully, decline the invitation of the Tribe for a "clarification and settling" of its claimed authority over non-Indians, as is the Court's right to do under the Declaratory Relief Act (28 U.S.C. § 2201), and dismiss this case; and
- 4. On the grounds set forth in the defendants' individual and pending motions to dismiss, including a lack of the Constitution's Article III case or controversy requirement, the Court should sustain said motions to dismiss, and dismiss the Tribe's Complaint without leave to amend.

 Π

THE CLAIMED EXISTING FEDERAL LAW THAT THE TRIBE ASSERTS IN ITS OPPOSITION, AND FOR WHICH THE TRIBE IS THEREIN ASKING THE COURT FOR A "CLARIFICATION AND SETTLING" (WHICH IS THE CLAIMED "INHERENT AUTHORITY" ALLOWING TRIBES TO EXERT COMMON LAW JURISDICTION OVER NON-INDIANS TO STOP THEM,

RESTRAIN THEM, DETAIN THEM, AND INVESTIGATE VIOLATIONS, OR POSSIBLE VIOLATIONS, OF TRIBAL, STATE AND FEDERAL LAW BY THEM) IS NOT SUPPORTED IN THE PLEADINGS, AND DOES NOT EXIST

As above stated, this action has changed course, and the Tribe is no longer seeking declaratory and injunctive relief "... against Inyo County, the Inyo County's Sheriff (sic) and District Attorney, for the arrest and prosecution of a Bishop tribal law enforcement officer for performing his duties on the Tribe's Reservation." Complaint, paragraph 1 (italics supplied).

As now presented in its Opposition, the Tribe is seeking only a "clarification and settling" of what it claims is an "inherent authority" of Indian tribes to "stop, restrain, [and] detain" non-Indians on tribal lands, and thereupon, with regard to such non-Indians who are "stopped, restrained and detained" by the tribes – to further "investigate violations, or possible violations, of <u>tribal</u>, <u>state</u> or <u>federal law</u> by non-Indians on tribal lands." Opposition, page 10, lines 8-10.

The Tribe gives no legal precedent for this claimed real-life inherent authority over non-Indians in its Opposition. It its Complaint, however, the Tribe alleges that it has such authority by virtue of two Ninth Circuit cases, along with the legal reasoning in a Washington State Supreme Court case. These cases are:

- 1. Ortiz-Barraza v. United States, 512 F.2d 1176 (9th Cir. 1975) (see Complaint, paragraphs 35 and 38);
- 2. United States v. Becerra-Garcia, 397 F.3d 1167 (9th Cir. 2005) (see Complaint, paragraph 39); and
- 3. State of Washington v. Schmuck, 850 P.2d 1332 (1993) (see Complaint, paragraph 40).

A reading of these cases reveals, however, that they do not prescribe any of the Opposition-claimed tribal inherent authority or jurisdiction over non-Indians with regard to violations of either tribal law, or state or federal criminal law. What they do stand for and confirm is that: (1) Tribes have the inherent right to exclude trespassers from their lands; (2) tribes also have the right to establish tribal criminal laws which are applicable to tribal

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members; and (3) when, during the course of a tribal law enforcement officer's investigation into either situations (1) or (2) above, ¹ it is discovered that the person being investigated has violated a state or federal criminal law, the tribal authority (tribal law enforcement officer) may detain that person, whether the person is a tribal member Indian, non-tribal member Indian, or non-Indian, and turn him or her over to a properly credentialed state of federal law enforcement officer for whatever action that officer deems is appropriate.

This was demonstrated and approved in the case of *Ortiz-Barraza*, supra, a case involving whether evidence (marijuana) should be excluded in a criminal trial in federal court where the defendant was charged with smuggling the marijuana into the country from Mexico.

In this case, a Papango Tribal Law Enforcement Officer, who was not cross-certificated as an Arizona peace officer (*Ortiz-Barraza*, supra, page 1179), and was not a BIA federal law enforcement officer (*Ortiz-Barraza*, supra, page 1179), stopped the defendant, Mr. Ortiz-Barraza, for suspected trespass in violation of the Tribe's Article 5, Section 3 (trespass), as well as a Tribal Code provision that made any non-tribal member who committed a state or federal crime on the reservation subject to forcible ejection from the reservation (*Ortiz-Barraza*, supra, pgs 1179-1180). Upon stopping Mr. Ortiz Barraza, the tribal officer discovered the marijuana, and turned him over to the U.S. Drug Enforcement Administration. The Court held that the marijuana discovered by the tribal officer, while investigating the suspected trespass and smuggling by Mr. Ortiz-Barraza (the smuggling making Ortiz-Barraza

Note: California Penal Code §§ 830.6(b) and 830.8(a), and 25 C.F.R. § 12.21, provide in pertinent part as is set forth on Exhibit A attached to this Reply.

Where, as here, in California, the tribal law enforcement officer is not otherwise cross-deputized or appointed by the local Sheriff or other appropriate law enforcement official per California Penal Code § 830.6(b), and is not a federal law enforcement officer as described in Penal Code§ 830.8(a), with respect to California state law; and where, also as here, the tribal law enforcement officer is not otherwise commissioned by the United States Bureau of Indian Affairs (BIA) to have federal law enforcement powers pursuant to the BIA's Special Law Enforcement Commission (SLEC) program, per 25 C.F.R. § 12.21, et seq.

subject to forcible ejection from the reservation by the Tribal Code), was admissible because the stop, detention and search by the tribal officer was performed in the course of *investigating tribal law violations re trespass and conduct exposing the perpetrator to forcible ejection under tribal law.* The tribal officer was thus investigating a <u>trespass and tribal law</u> violation – not an Arizona state law or federal law violation per se. *Ortiz-Barraza*, supra, page 1180.

The case of *Becerra-Garcia*, supra, is similar – another suppression of evidence case. In *Becerra-Garcia*, tribal rangers stopped a van, on the Tohono O'odham Reservation, that was found to contain twenty illegal aliens being smuggled into the USA. In finding the evidence admissible and the stop proper, the Court stated, at page 1172 of the opinion:

"The rangers stopped Becerra-Garcia to enforce the criminal trespass laws of the tribal nation."

Thus, once again, the tribal law enforcement officer was investigating a potential tribal law violation – not an Arizona state or federal criminal law violation.

And finally, in *Schmuck*, supra, the Washington Supreme Court discussed this area of the law in the context of a person who was stopped on the reservation, by Tribal Law Enforcement Officer Bailey, for suspected violation of the Suquamish Tribe's traffic laws prohibiting tribal members from speeding and running a stop sign. Upon stopping the vehicle, the driver – Schmuck – was identified as a non-Indian. However, Tribal Officer Bailey also smelled intoxicants coming from Mr. Schmuck, Mr. Schmuck admitted to drinking, and Mr. Schmuck failed a "few field sobriety tests" which he voluntarily took. *Schmuck*, supra, page 377. The driver, Mr. Schmuck, was thereupon detained until he could be turned over to the Washington State Patrol for appropriate state criminal charges of DUI under state law.

The Court held that the stop for suspected violation of <u>tribal law</u> was proper as follows:

"We hold Suquamish Tribal officer Bailey had the requisite authority to stop Schmuck to investigate a possible violation of the Suquamish traffic code and to determine if Schmuck was an Indian, subject to the Code's jurisdiction." *Schmuck*, supra, page 383.

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Thus, once again, the tribal officer is making his stop to investigate a possible <u>tribal</u> <u>law</u> violation by an Indian, and <u>not</u> state or federal criminal law violation by a non-Indian.

Accordingly, none of the cases cited by the Tribe herein support a claim of "inherent authority" to stop, restrain, detain, and investigate non-Indians for suspected violations of state or federal criminal law – the very thing that the Tribe herein is asking this Court to "clarify and settle" by way of the requested declaration that such is indeed the law. And, also accordingly, the Tribe's Complaint should therefore be dismissed as failing to state a claim upon which relief can be granted.

III

ANY ESTABLISHMENT OF A FEDERAL LAW PROVIDING AUTHORITY AND JURISDICTION BY INDIAN TRIBES OVER NON-INDIANS IS WITHIN THE PURVIEW OF CONGRESS – AND NOT THE COURTS

It is clear that Congress has plenary power and authority over Indian tribes, and has the power to establish laws providing for Tribal authority with respect to non-Indians. This was at issue in the case of *Oliphant v. Suquamish Indian Tribe*, 435 U.S. 191 (1978), where the Supreme Court, in ruling that tribes did not have authority to try non-Indians in Indian courts, held, at page 212:

"Finally, we are not unaware of the prevalence of non-Indian crime on today's reservations which the tribes forcefully argue requires the ability to try non-Indians. But these are considerations for Congress to weigh in deciding whether Indian tribes should finally be authorized to try non-Indians. They have little relevance to the principles which lead us to conclude that Indian tribes do not have inherent jurisdiction to try and to punish non-Indians." (Italics supplied)

Accordingly, just as in *Suquamish*, supra, where the Supreme Court left it to Congress to weigh the considerations "in deciding whether Indian tribes should finally be authorized to try non-Indians," the answer to the question here, of whether Indian tribes should have the authority and right to stop, detain, restrain, and investigate non-Indians for suspected violations of state and federal criminal law, should be likewise left to Congress.

IV

THE COURT SHOULD, RESPECTFULLY, DECLINE THE INVITATION OF THE TRIBE FOR A "CLARIFICATION AND SETTLING" OF THE CLAIMED AUTHORITY TO RESTRAIN AND INVESTIGATE NON-INDIANS, ETC., AS IT IS THE COURT'S RIGHT TO DO UNDER THE DECLARATORY RELIEF ACT (28 U.S.C. § 2201), AND DISMISS THIS CASE

The Tribe is here inviting and requesting that this Court issue, and declare, a "clarification and settling" of uncharted federal Indian law, with regard to a claimed inherent right, of all Indian tribes in the United States, to stop, restrain, detain, and investigate non-Indians for suspected violations of state and criminal law – even though the Tribe has no authority to prosecute non-Indians for those violations. See *Suquamish*, supra.

The Tribe invites this "clarification and settling" of this claimed law, even though, as is shown above in the analysis of the *Ortiz-Barraza*, *Becerra-Garcia*, *and Schmuck* cases, there is no Court of Appeals or Supreme Court case holding any aspect of this claimed right.²

The Court is not required to accept this invitation, and has the well established discretion to decline to issue such a dramatic declaration under 28 U.S.C. § 2201. A. L. Mechling Barge v. United States, 368 U.S. 324,333 (1961); Chese-brough Pond's, Inc v. Faberge, Inc., 666 F.2nd 393, 396 (9th Cir. 1982). Under the circumstances of this case, the Court should exercise its sound discretion, decline the Tribe's invitation to issue a first-impression and dramatic declaration of Indian rights, and leave the matter to Congress – where it, respectfully, properly resides – just as was the case in Suquamish, supra.

² That is outside of the right of a tribal law enforcement officer to ultimately detain a non-Indian, who was the subject of a proper stop for a <u>suspected violation by an Indian of tribal law</u>, where the officer could not, of course, determine if the person being stopped was an Indian who would be subject to the tribal law, or a non-Indian who would not be subject to the tribal law; and where, after the proper stop, the non-Indian was found to be in violation of a state or federal law (such as DUI, or smuggling).

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And – on a final note here – if the Tribe really wants the right to detain, restrain and investigate non-Indians for suspected violation of state and federal criminal law, etc., they can go through the already established procedures to be cross-deputized, and/or otherwise lawfully recognized and empowered by state and/or federal law enforcement, under California Penal Code §§ 830.6 and 830.8, and the BIA procedures for obtaining SLEC (Special Law Enforcement Commission) status from the federal government per 25 C.F.R. § 12.21, et seq.

V

THE TRIBE'S OPPOSITION TO THE SHERIFF'S MOTION TO DISMISS NOW DEMONSTRATES ANOTHER DEFECT IN THE TRIBE'S REQUEST FOR A "CLARIFICATION AND SETTLING" OF CLAIMED EXISTING AUTHORITY TO DETAIN, FORCIBLY RESTRAIN, AND INVESTIGATE, ETC., NON-INDIANS FOR SUSPECTED STATE AND FEDERAL CRIMINAL LAW VIOLATIONS: THE LACK OF A CASE AND CONTROVERSY, THAT PRESENTS A JUSTICIABLE CASE, THAT CAN BE DECIDED ON EXISTING AND ACTUAL FACTS; AND NOT IN THE ABSTRACT, AND IN ADVANCE OF ACTUAL EXISTENT FACTS

The Sheriff's motion to dismiss presents the facts behind, and constituting, his 1/6/15 letter advising and instructing Tribal law enforcement officers, who are not California peace offices, and are not federal law enforcement officers, to cease their unlawful exercise of California peace officer authority. There is nothing inappropriate about instructing persons who are not California peace officers, and are not federal law enforcement officers, to cease their unlawful exercise of the powers of California peace officers. In issuing this instruction, the Sheriff cites numerous actual facts of such unlawful exercise of California peace officer authority. However and further, and at the same time, in the Sheriff's 1/6/15 letter, the Sheriff also, and once again, encourages the Tribe's officers to seek and obtain proper California state and federal SLEC law enforcement status,³ and obtain its accompanying peace officer powers

³ SLEC is the Special Law Enforcement Commission program of the BIA – whereby tribal law enforcement officers who can pass the requisite background check and other qualifications can be, and are, properly trained, and provided proper recurrent training, in order to receive a

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and authority, after receiving the appropriate state and/or federal law officer training. Specifically, the Sheriff states in his 1/6/15 letter, on page two thereof, the following:

> "This office has always enjoyed a cooperative and professional relationship with Tribal Police which has benefited the community. This Office has also repeatedly extended its assistance to Tribal Police in its efforts to attain peace officer status for its officers which would further benefit the community. For whatever reasons, these efforts have been ignored as have the warnings detailed in this correspondence.

"Nevertheless, this Office strongly believes that Tribal Police, in enforcement achieving federal law certification. significantly compliment both our agencies' abilities in serving tribal law enforcement interests. This office reiterates its commitment towards this important goal and extends every resource to Tribal Police in its efforts towards that goal. This would be a crucial development towards state law enforcement certification, as well." (Italics supplied)

As explained above, state law enforcement certification can be obtained through California Penal Code §§ 830.6 and 830.8. However, rather than go through this established process, the Tribe wants to have this federal Court declare that its officers have no need to go through these established California and federal programs and processes, and thereby receive the required state and federal training, and required recurrent training, that accompanies these programs. Instead, the Tribe wants this Court to declare that (1) the California statutory requirements for achieving peace officer status in California are completely unnecessary and "not applicable" when it comes to tribal police, and that tribal police are automatically granted those powers, without any state approved training, apparently as soon as they are hired by a tribal police department; and (2) that also, the federal SLEC process and program, established by the federal government through the BIA, is also completely unnecessary, and tribal police officers will "automatically" have federal law enforcement officer powers to investigate

federal Special Law Enforcement Commission pursuant to 25 C.F.R. §12.21, et seq., as early mentioned.

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federal criminal law violations, without any federal training, and again apparently as soon as being hired by a tribal police department.

Now: If the Tribe says "no" – we're not saying "unlimited" and "automatic" California state and federal law enforcement and peace officer powers are being granted to tribal officers immediately upon hiring - then many, perhaps countless, questions arise: What are the conditions necessary for granting them? What training is required, if any? Do the powers ever extend to actions off the reservation? Under what circumstances? Or always? What is the liability for use of excessive force by a tribal officer where the officer seriously injures someone by that excessive force? Who is liable – the officer? The Tribe? What about sovereign immunity of the Tribe? Of the Tribe's officers? What if the Tribe prescribes tasers or other force for use in situations where other state and federal officers are not to use them? Will the individual tribal officers, because they were then acting under claimed "tribal authority," be immune for the use of those tasers as tribal officers cloaked with the Tribe's sovereign immunity (when no other state of federal officer would have been permitted to use the taser)? How about the same questions with regard to the use of firearms?

Is this Court willing to try to fashion a "declaration" of the rights that the Tribe here seeks – a "clarification and settling" of the Tribe's claimed tribal police rights to stop, restrain (forcibly), detain, and otherwise investigate (for what period of time, and how?), under all possible scenarios, non-Indians for possible violations of California state and federal criminal law?

It is respectfully submitted that it is not possible to do so. The actual and existing facts of any such tribal claim of right will inform the law as it may be developed; and, again, it, respectfully, at the least, cannot be pre-determined in the abstract and without a concrete set of facts to guide and inform the litigation and its result.

The Declaratory Relief Act, 28 U.S.C. § 2201, authorizes relief only in a case of "actual case and controversy." The statute specifically provides, at subsection (a):

> "(a) In a case of actual controversy within its jurisdiction . . . any court of the United States, upon the filing of an appropriate

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pleading, may declare the rights and other legal relations of any interested party seeking such declaration, whether or not further relief is or could be sought. . . . "

In addition, the adjudication of rights and obligations, in the absence of a live "case or controversy" would violate the Constitution's Article III limitation against advisory opinions. Calderon v. Ashmus, 523 U.S. 740, 747 (1998); and Rutter: California Practice Guide, Federal Civil Procedure Before Trial, CA & 9th Circuit Edition, § 10:24.2 (updated March 2015).

For these reasons, and for the reasons set forth in the moving points and authorities, this Court, respectfully, should not, and also, respectfully, may not, attempt to fashion the dramatic, first-impression and all-encompassing declaration of a "clarification and settling" of claimed "inherent" tribal rights regarding non-certificated and non-credentialed (either state or federal) tribal police officers with regard to their claimed authority in stopping, restraining, detaining, and investigating of possible state and federal criminal law violations by non-Indians.

VI

JOINDER

Sheriff Lutze hereby joins in each of the Replies being concurrently filed herein by the County of Inyo and Inyo County District Attorney Thomas Hardy.

VII

CONCLUSION

By way of all of the foregoing, the motion herein made by defendant Sheriff Lutze for dismissal of the Amended Complaint against him should be granted without leave to amend.

Dated: May 26, 2015 Respectfully submitted,

LAW OFFICES OF JOHN D. KIRBY,

A Professional Corporation

By JOHN D. KIRBY

Attorneys for Defendant SHERIFF WILLIAM LUTZE

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EXHIBIT A

EXHIBIT A TO REPLY

California Penal Code§ 830.6. Deputized or appointed personnel; peace officer status; powers and duties

* * *

(b) Whenever any person designated by a Native American tribe recognized by the United States Secretary of the Interior is deputized or appointed by the county sheriff as a reserve or auxiliary sheriff or a reserve deputy sheriff, and is assigned to the prevention and detection of crime and the general enforcement of the laws of this state by the county sheriff, the person is a peace officer, if the person qualifies as set forth in paragraph (1) of subdivision (a) of Section 832.6. The authority of a peace officer pursuant to this subdivision includes the full powers and duties of a peace officer as provided by Section 830.1.

California Penal Code § 830.8. Federal employees; Washoe tribal law enforcement officers

- (a) Federal criminal investigators and law enforcement officers are not California peace officers, but may exercise the powers of arrest of a peace officer in any of the following circumstances:
- (1) Any circumstances specified in Section 836 of this code or Section 5150 of the Welfare and Institutions Code for violations of state or local laws.
- (2) When these investigators and law enforcement officers are engaged in the enforcement of federal criminal laws and exercise the arrest powers only incidental to the performance of these duties.
- (3) When requested by a California law enforcement agency to be involved in a joint task force or criminal investigation.
- (4) When probable cause exists to believe that a public offense that involves immediate danger to persons or property has just occurred or is being committed.

In all of these instances, the provisions of Section 847 shall apply. These investigators and law enforcement officers, prior to the exercise of these arrest powers, shall have been certified by their agency heads as having satisfied the training requirements of Section 832, or the equivalent thereof.

Exhibit A
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This subdivision does not apply to federal officers of the Bureau of Land Management or the United States Forest Service. These officers have no authority to enforce California statutes without the written consent of the sheriff or the chief of police in whose jurisdiction they are assigned.

25 C.F.R. §12.21 What authority is given to Indian country law enforcement officers to perform their duties?

BIA law enforcement officers are commissioned under the authority established in 25 U.S.C. 2803. BIA may issue law enforcement commissions to . . . tribal full-time certified law enforcement officers to obtain active assistance in enforcing applicable Federal criminal statutes, including Federal hunting and fishing regulations, in Indian country.

(a) BIA will issue commissions to . . . tribal full-time certified law enforcement officers only after the head of the local government or Federal agency completes an agreement with the Commissioner of Indian Affairs asking that BIA issue delegated commissions. The agreement must include language that allows the BIA to evaluate the effectiveness of these special law enforcement commissions and to investigate any allegations of misuse of authority.

* * *

Exhibit A

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