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THE TRIBE'S ANSWER AND COUNTERCLAIMS
Case No.: 17-cv-01436-GPC-MDD

Defendant Quechan Tribe of the Fort Yuma Indian Reservation (the "Tribe") hereby submits this Answer to the First Amended Complaint and Counterclaims.

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COUNTERCLAIMS

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INTRODUCTION

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- Williams & Cochrane, LLP ("W&C") and the Tribe entered into an 1. Attorney-Client Fee Agreement ("Fee Agreement") under which W&C agreed to represent the Tribe in negotiating a new gaming compact with the State of California. See Ex. A. The Fee Agreement provided for the Tribe to pay W&C a flat fee of \$50,000/month. It also provided for a contingency fee or an alternative "reasonable fee" under certain circumstances. As with all contracts, W&C had a duty to perform the contract fairly and in good faith. And as with all relationships between a law firm and its client, W&C owed the Tribe a fiduciary duty. W&C breached its duties to the Tribe.
- 2. From the first time it met the Tribe, W&C misrepresented what it would be able to achieve. It initially promised a near certain multi-million-dollar recovery from the State of California based on a prior matter in which it represented the Pauma Band of Luiseno Mission Indians & Yuima Reservation in litigation against the State. But that—as the court there expressly held, and as W&C knew or should have known—was a "unique case" that did not provide the Tribe with a basis for anything resembling a *Pauma*-like recovery.
- 3. W&C's Pauma-based sales pitch worked on the Tribe, however, and from that first bait-and-switch through the life of its representation of the Tribe, W&C continued to misrepresent the status of negotiations with the State and exaggerate its purported success. For example, the State provided to W&C a draft compact in December 2016. Immediately after receiving the State's initial discussion draft, W&C represented to the Tribe that W&C had already achieved a great victory for the Tribe and claimed credit for convincing the State to offer the

- 4. W&C then failed to do much of anything for the Tribe for months, even though it continued to charge the Tribe \$50,000/month. W&C could have and should have been diligently pursuing negotiations with the State for a new gaming compact and to resolve the underpayment, but it did not. Instead, W&C used pending tribal elections as an excuse to do little to no work, knowing that it would continue to "earn" \$50,000/month. For example, W&C largely just sat on the initial discussion draft compact provided by the State in December 2016 and sent back only very minor edits—more than *four months* later, in April 2017. Then, another month went by after that with only one more exchange of drafts with the State. None of these drafts addressed the underpayment issue.
- 5. This, of course, could not go on for forever. The Tribe was not satisfied with W&C's performance and began contemplating whether to replace W&C. Under pressure from the Tribal Council to do the work it was hired to do, in or about May 2017, W&C began more actively engaging with the State, and

¹ The Tribe signed this amendment to the 1999 compact in late 2006, which was then published in the Federal Register in January 2007.

- 6. By this time, however, the Quechan Tribal Councilmembers had had enough of the delay and lack of progress from W&C. They had already begun to contemplate replacing W&C in the Spring of 2017 and had reached out to a firm in an initial effort to find a replacement for W&C. Then, in mid-June 2017, while at a meeting of Arizona tribes, a representative of the Tonto Apache tribe introduced President Escalanti and Councilman White to Rob Rosette, who was representing the Tonto Apache tribe in Arizona. After talking about Arizona-related gaming issues, President Escalanti inquired into Mr. Rosette's experience in negotiating compacts with the State of California and later asked how much he would charge for such work.
- 7. Mr. Rosette was then invited to meet with the Tribal Council. At the meeting with the Tribal Council, Mr. Rosette offered to represent the Tribe in its negotiations with California and Arizona at an hourly fee but agreed to cap the monthly fees for both negotiations at a significantly more affordable rate than W&C's monthly fixed fee. The Tribal Council decided to replace W&C with Mr. Rosette's law firm ("Rosette"). The Tribal Council's decision was based on its judgment that Mr. Rosette and his law firm could complete the negotiations with the State quickly and effectively, at a fraction of the price. Contrary to W&C's baseless assertions in this lawsuit, there were no discussions or offers of setting up

a payday lending business, or any other side venture, between Rosette and any members of the Tribal Council.

- 8. Accordingly, on June 26, 2017, the Tribe terminated W&C pursuant to the Fee Agreement. *See* Ex. D. The Tribe also instructed W&C to "return our entire case file" *Id.* Four days later, on June 30, W&C still had not returned the Tribe's case file and continued to communicate with the State, purportedly on the Tribe's behalf. *See* Ex. B. W&C would not even transmit to the Tribe, or Rosette, the most recent draft of the compact it had exchanged with the State. Accordingly, the Tribe sent W&C a cease and desist letter and again demanded its case file, "including, but not limited to, the most recent redlined changes to the draft State-Tribal Compact, including any comments incorporated therein." *Id.*
- 9. Thus, while W&C was representing that the Tribe would have a final signed compact at the end of June, at the time W&C was terminated on June 26, the Tribe had not even seen the latest draft. And, critically, the State was not prepared to sign it. There were numerous outstanding issues that were going to take time to resolve, including the location of the land eligible for gaming, an agreed-upon payment mechanism, agreement on final language, and the underpayment issue. As a result, having access to the entire case file from W&C was vital to the Tribe and Rosette to assess the true status of negotiations and the likelihood of resolution. Of most significance, was the extent to which W&C had made any progress at all, or even meaningfully engaged with the State, on the Tribe's approximately \$4 million underpayment issue.
- 10. The Tribe and Rosette—after additional work that should have been unnecessary had W&C given the Tribe the case file as it was required to—ultimately realized that W&C had deliberately left the underpayment issue unresolved. W&C's intended to, instead: negotiate the gaming compact without resolving the underpayment issue; stretch out its representation to increase the

- 11. This deliberate strategy was designed to prolong the life of W&C's retention and maximize monthly fees, while preserving the potential for a contingency fee. While this strategy was in the best interest of W&C, it was not in the best interest of the Tribe; nor was it consistent with the implied covenant of good faith and fair dealing, or the fiduciary duties W&C owed to the Tribe.
- While W&C eventually turned over to the Tribe the last draft of the 12. compact it sent to the State during negotiations, it still has never turned over anything else from the Tribe's case file despite repeated requests to do so. Consequently, it took Rosette longer to understand the posture of negotiations than it should have, and resulted in increased time, costs, and fees. After engaging this additional work—which was necessary only because W&C refused to provide the Tribe with the information that the Tribe had paid for—Rosette finally was able to appreciate the full picture: The State was not prepared to enter into a new compact with the Tribe without resolving the underpayment issue. And because the last draft of the compact W&C worked on in late June did not address that issue, the State was not prepared to sign the June 21, 2017 draft gaming compact sent to it by W&C. Ultimately, Rosette was able to complete the compact negotiations with the State relatively quickly, including resolution of the underpayment issue. Rosette was able to resolve all the remaining issues with the compact and solve the underpayment issue in a fraction of the time it took W&C to make the minimal progress that it did over the eight months that it claimed to be working for the Tribe.

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13. W&C's conduct outlined above and described in more detail below constitutes breach of fiduciary duty, breach of the covenant of good faith and fair dealing, negligence, breach of contract, unfair competition, and a basis for recoupment.

PARTIES

- 14. The Quechan Tribe of the Ft. Yuma Indian Reservation is a federally-recognized Indian tribe with a governing body recognized by the Secretary of the Interior, located in the County of Imperial, California and portions of the State of Arizona. *See* Indian Entities Recognized and Eligible To Receive Services From the United States Bureau of Indian Affairs, 80 Fed. Reg. 1942, 1945 (Jan.14, 2015).
- 15. By filing this action, the Tribe does not waive its sovereign immunity or consent to suit as to any claim, demand, offset, or cause of action of W&C, its officers, employees, agents, or any other person or entity in this or any other court.
- 16. The Tribe is informed and believes that W&C is a partnership registered in the State of California to provide legal services, with offices in both San Diego and Temecula, California.

JURISDICTION AND VENUE

- 17. The Court has jurisdiction to hear this case pursuant to 28 U.S.C. § 1367.
- 18. This Court has personal jurisdiction over W&C arising from its contacts with California, by which W&C intentionally avails itself of the protections afforded under California law.
- 19. Venue is proper pursuant to 28 U.S.C. §1391(a) because W&C resides here, and because a substantial amount of the events giving rise to the claims occurred in this District, and the Tribe was harmed in this District.

NATURE OF THE ACTION

The Tribe's History and Compacts

- 20. The Tribe is a sovereign nation located along both sides of the lower Colorado River near Yuma, Arizona. Its operations and the majority of the reservation land is located in California.
- 21. The Tribe's Constitution provides for a Tribal Council to act as the Tribe's governing body and represent the Tribe in "all affairs." Among the constitutionally-enumerated powers, the Tribal Council is responsible for (1) negotiating with Federal, State and local governments on behalf of the Tribe and (2) employing legal counsel on behalf of the Tribe.
- 22. The Tribe has accordingly negotiated gaming compacts and related amendments with the State of California on several occasions, including in 1998, 2006, and 2017.
- 23. In the summer of 2016, the Tribal Council sought representation to renegotiate its existing obligations to the State under the compact amendment it had signed in 2006, with the intention of reducing its payment obligations to the State.

Williams & Cochrane's Representation of the Tribe

- 24. The then-Tribal Council contacted W&C in the latter part of 2016 seeking to hire W&C to represent the Tribe in its upcoming gaming compact negotiations with the State of California. Although not represented by independent counsel, the then-Tribal Council entered into negotiations with W&C.
- 25. In late September 2016, the parties executed W&C's Fee Agreement and W&C was thus hired to represent the Tribe in gaming compact negotiations with the State, and potential related litigation, including the resolution of underpayments by the Tribe to the State under the 2006 Amendment then in place.
- 26. Among other things, the Fee Agreement provides that the Tribe would pay W&C \$50,000/month for its "services," which are defined in Section 2 of the

- Fee Agreement. Section 5 of the Fee Agreement outlines the basis for a contingency fee that W&C could earn in certain circumstances. And Section 11 states that the Tribe may "discharge Firm at any time," and lists various factors that may entitle W&C to an additional so-called "reasonable fee" in the event that the Tribe terminated it before it was entitled to a contingency fee. Section 12 of the Fee Agreement provides that the Tribe "may have access to [its] case file upon request at any reasonable time. At the end of the engagement, [the Tribe] may request the return of [its] case file."
- 27. After an exchange of letters between the State and W&C in October 2016, the initial meeting to begin negotiations of the compact took place on November 9, 2016. Joginder Dhillon and Deputy Attorney General Jennifer Henderson attended the November 9, 2016 meeting on behalf of the State. Then-President Michael Jackson., Sr., then-Vice President Michael Jack, other members of the then-Tribal Council, Ms. Williams and Mr. Cochrane attended the meeting on behalf of the Tribe.
- 28. On December 6, 2016, the State provided to W&C an initial discussion draft of a gaming compact for the Tribe. This draft contained terms similar to those contained in compacts that the State has entered into with other tribes. It did not address the underpayment issue.
- 29. On December 14 and December 28, 2017, before providing any comments back to the State on the draft, Ms. Williams sent to then-President Jackson the draft compact proposal from the State along with memoranda summarizing provisions of the draft compact. W&C claimed that the "draft compact is as good as it can get from a financial perspective," and stated that aside from the revenue-sharing provisions, the "vast majority of the draft compact was boilerplate."

- 30. On January 3, 2017, the State sent to the Tribe a letter supplementing its prior correspondence regarding the draft compact, which identified: the Tribe's recent payments to the State; the State's proposal contained in the December 6, 2016 draft compact; and terms from recently approved compacts from other similar tribes.
- 31. On January 11, 2017, Ms. Williams sent to the State a letter requesting that, among other things, the State and the CGCC "refrain" from enforcing the Tribe's payment obligations under the 2006 Amendment (i.e. the afore-mentioned underpayments). On January 18, Mr. Dhillon responded on behalf of the State that neither the CGCC nor the Office of the Governor had the "legal authority to excuse" the Tribe's payment obligations.
- 32. Ms. Williams sent another letter to the State requesting an in-person meeting on January 20, 2017. On January 23, 2017, Ms. Williams emailed the Tribe that Mr. Dhillon agreed that the State would participate. And on January 31, 2017, the State's representatives met with Ms. Williams and Mr. Cochrane for further gaming compact negotiations. W&C had not provided a revised draft to the State in response to the State's December 6, 2016 initial discussion draft as of that date.
- 33. The then-Tribal Council and W&C held a conference call on February 3, 2017 to discuss the January 31 meeting with the State. In an email dated February 3, 2017, Ms. Williams claimed that W&C had the "legal" and "textual authority" to support the Tribe making reduced payments to the State under the 1999 compact terms. This was misleading. As noted above, less than a month earlier, Mr. Dhillon had informed Ms. Williams that neither he nor the CGCC had the "legal authority" to excuse such payments, and Mr. Dhillon had not changed his position. Ms. Williams also wrote that the State agreed to increase the Tribe's machine cap by 100 machines, but that "[o]ther issues" would "take some time to

- 34. In early March 2017, Mr. Jackson resigned as President and Mr. Keeny Escalanti was seated as the Tribe's new President. Several other then-Councilmembers were also replaced with newly-elected Councilmembers as a result of the Tribal Council elections held at the close of 2016. About a month later, Ms. Williams sent a letter to the newly-seated Tribal Council claiming vaguely that W&C had done its "best to buy time" to keep the December 6, 2016 draft compact offer "on the table." It is not clear what work, if any, W&C performed during this time or how it "b[ought] time" for the Tribe. Rather, the Tribe is informed and believes W&C did very little or nothing, and that this was essentially untrue. W&C made this representation to induce the Tribe into maintaining its relationship with W&C. Significantly, W&C also reported that negotiations with the State would continue and that the CGCC continued to seek payments due by the Tribe to the State under the 2006 Amendment.
- 35. Indeed, by April 2017, W&C had still not provided the State with revisions to the compact. Finally, on April 13, 2017—more than *four months* after receiving the initial draft compact from the State—Ms. Williams e-mailed Mr. Dhillon a revised draft compact. W&C's April 13, 2017 draft was, however, nearly identical to the State's December 6, 2016 initial draft.
 - 36. In May 2017, the State and W&C exchanged compact drafts again.
- 37. On June 9, 2017, Kevin Cochrane at W&C emailed the CEO of the Tribe's casinos, Charles Montague, in response to a request for an explanation as to whether the Tribal Council was in a position to sign the new compact on June 16, 2017. Mr. Cochrane explained that the compact would be ready to sign as of that date or within the following week. This was not true. The State was not ready to sign any draft of the compact in existence at that time. That same day, Ms.

Williams separately emailed Mr. Montague in response to his request for an explanation of the "contingency fee" in the Fee Agreement.

38. W&C and the State met in person on June 14, 2017. At that time, the parties continued to discuss the number of slot machines and gaming facilities that would be permitted under the compact. Following its meeting with the State, W&C sent the State a revised compact draft on June 21, 2017 (which W&C had not provided to the Tribe). But this draft was still not final and the State was *not* prepared to sign it. Significantly, the June 21 draft did not address the underpayment issue—at this point in time, the State was claiming a \$4.2 million underpayment. And there was a litany of other unresolved issues, including the identification of the land that would be eligible for gaming pursuant to the compact, an agreed-upon payment mechanism, and an agreement on final language.

Concerns About W&C

- 39. In late Spring 2017, around the time that W&C provided its first nearly identical draft compact to the state, the newly-seated Tribal Council reviewed the status of its compact negotiations—and W&C's work. Based on that review it ultimately became clear to the Tribal Council that W&C was not diligently pursuing negotiations. And, in fact, it appeared W&C was having difficulties in the negotiations. W&C even recommended retaining a lobbyist in Sacramento, for an additional fee, to assist getting the compact approved. Importantly, the underpayment issue continued to be unresolved; the drafts exchanged to that point did not deal with it at all. Even so, W&C continued to charge the Tribe \$50,000/month.
- 40. Based on the concerns described above, the Tribal Council started to explore the possibility of hiring new counsel to replace W&C pursuant to its

constitutional authority, and had reached out to a firm in an initial effort to find a replacement for W&C.

- 41. Later, in June 2017, President Escalanti and Councilman White attended an Arizona Tribal Leaders' meeting. While at the meetings, Calvin Johnson of the Tonto Apache tribe contacted them about gaming issues affecting rural Arizona Tribes, and suggested that they meet with Tonto Apache's attorney—Rob Rosette.
- 42. The next morning, President Escalanti and Councilman White met with Rob Rosette to discuss gaming issues in Arizona. After discussing those issues, President Escalanti asked Rob Rosette about his experience with compact negotiations in California, and ultimately, his availability and interest in working for the Tribe. President Escalanti and Councilman White later relayed to the Tribal Council what happened at the meeting with Rob Rosette.
- 43. Because the Tribal Council was dissatisfied with W&C's unreasonable fees, slow progress, and overall performance, it invited Rob Rosette to present to the Council about the possibility of Rosette LLP representing the Tribe in both Arizona and California compact negotiations. Following this presentation, the Tribal Council voted 6-0 to hire Rosette LLP. The resolution (R-117-17) dated June 26, 2017 and approving the hiring of Rob Rosette is attached hereto as Exhibit C.

W&C's Termination

44. On June 26, 2017, with the Tribal Council's approval, President Escalanti sent W&C a letter terminating the firm's engagement. Ex. D. In accordance with Section 12 of the Fee Agreement, President Escalanti asked that W&C transmit the Tribe's entire case file to its new counsel and advised W&C that Rosette LLP ("Rosette") would be representing the Tribe going forward.

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- 45. At that time, the Tribe had paid to W&C \$400,000 in monthly fees in exchange for a limited number of draft compacts containing essentially boilerplate provisions that any similarly-situated tribe might have received following the *Rincon* litigation. *See, e.g., Rincon Band of Luiseno Mission Indians of Rincon Reservation v. Schwarzenegger*, 602 F.3d 1019 (9th Cir. 2010).
- 46. W&C had not sent the Tribe the most recent draft compact at that time. Over the next few days, the Tribal Council learned that W&C refused to give that draft to Rosette. And W&C refused to give the Tribe or Rosette the Tribe's full case file—as W&C is required by law to do under the plain language of the Fee Agreement (see § 12) and California Rule of Professional Conduct 3-700(D)(1). ("A member whose employment has terminated shall... promptly release to the client, at the request of the client, all the client papers and property."). Accordingly, on June 30, 2017, with the Tribal Council's approval, President Escalanti sent a letter demanding that W&C provide the Tribe with its case file and the most recent draft compact. See Ex. B. The letter further demanded that W&C cease and desist from communicating to anyone that they still represented the Tribe. Id.
- 47. W&C eventually sent Rosette the most recent draft of the gaming compact dated June 21, 2017 but refused (and continues to refuse) to send the Tribe or Rosette the Tribe's case file or any time records, despite specific requests to do so.

Rosette Concludes Negotiations with the State

- 48. Although neither the Tribe nor Rosette had access to the Tribe's full case file, Rosette proceeded to conduct negotiations on behalf of the Tribe with the State starting on June 29, 2017.
- 49. Less than a month later, Rosette submitted to the State the first of several draft compacts on behalf of the Tribe. And, on August 4, 2017, Mr.

- Rosette, Ms. Cecilia Guevara Zamora (Rosette), President Escalanti, and Councilmen White and Joaquin met with the State (Mr. Dhillon, Sara Drake, Michelle Laird) to discuss the terms of the compact. Over the ensuing weeks, the parties discussed, among other things, the eligible gaming land and related map, the Revenue Sharing Trust Fund payment, the establishment of credits for nongaming related capital investments, the establishment of programs to assist certain tribe members and to protect wildlife and habitat—and importantly, the Tribe's then-outstanding \$4.2 million underpayment owed to the State under the 2006 Amendment.
- 50. The parties resolved the underpayment issue in late August 2017, agreeing that, to satisfy the purported debt, the Tribe would pay the state just under half of the amount owed—about \$2 million—over a period of six years.
- 51. The parties exchanged further drafts during the latter half of August 2017, during which the State confirmed that President Escalanti had authority to execute a compact on behalf of the Tribe.
- 52. In late August 2017, Rosette successfully concluded those negotiations, obtaining significant benefits for the Tribe beyond what W&C had been able to achieve as discussed above—for example, the State agreed to establish credits for certain of the Tribe's non-gaming related capital investments, and to establish programs to assist certain tribe members and to protect wildlife and habitat. President Escalanti signed the compact on August 29, 2017 on behalf of the Tribe. And Governor Brown signed on behalf of the State on August 31, 2017.

W&C's Lawsuit Against the Tribe

53. W&C's response to its termination was a federal lawsuit less than a month later. ECF No. 1. W&C alleged not only that the Tribe had breached the Fee Agreement by refusing to pay W&C's unconscionable contingency fee, but it also brought fraud claims against the Tribe, fraud and intentional interference

claims against President Escalanti and Councilman White (together with the Tribe, the "Quechan Defendants"). W&C also asserted claims against Mr. Rosette, his law firm, and one of its of counsel attorneys.

- 54. The Tribe filed motions to dismiss the complaint based on lack of subject matter jurisdiction and failure to state a claim. Rather than defend many of its claims, W&C amended its complaint. As it concerns the Tribe, the First Amended Complaint ("FAC") alleged largely the same overly broad breach of contract, breach of the implied covenant of good faith and fair dealing, and promissory estoppel claims. W&C abandoned its tort claims but asserted a baseless RICO claim against President Escalanti and Councilman White.
- 55. The Tribe again moved to dismiss the FAC on the same bases. *See* ECF No. 50. Following the parties' briefing, the Court dismissed the bulk of the claims against the defendants without prejudice, leaving the good faith and fair dealing claim against the Tribe (and a Lanham Act claim against Rosette LLP). ECF No. 89. The Court dismissed the breach of contract claim related to the unconscionable contingency fee with prejudice. *Id*.

COUNT I: BREACH OF FIDUCIARY DUTY

- 56. The Tribe incorporates by reference the allegations contained in paragraphs 1-55.
- 57. The Tribe hired W&C to represent it in the Tribe's gaming compact negotiations with the State of California. *See Neel v. Magana, Olney, Levy, Cathcart & Gelfand*, 6 Cal. 3d 176, 189 (1971) ("The relation between attorney and client is a fiduciary relation of the very highest character.").
- 58. W&C knowingly acted against the Tribe's interests while representing the Tribe in gaming compact negotiations with the State, including by failing to perform under the Fee Agreement in exchange for the \$50,000/month flat fee that it collected, and by dragging out negotiations to extend its representation and

collect additional monthly fixed fee payments from the Tribe. *See Charnay v. Cobert*, 145 Cal. App. 4th 170 (2006) (breach of fiduciary duty successfully plead where defendant improperly billed plaintiff for services not performed and otherwise inflated billing rates).

- 59. W&C's actions, as described above, violated its fiduciary duties to the Tribe. These actions were designed to prolong the life of W&C's retention and maximize monthly fees, while preserving the potential for a contingency fee—not to provide the Tribe with diligent and effective legal services.
- 60. In addition, W&C made knowingly false representations to the Tribe that were designed to make the Tribe believe that W&C was effectively and diligently performing its duties when in reality it was not.
- 61. For example, in April 2017, W&C misrepresented its efforts and the State's position in communications to the newly-seated Tribal Council in an effort to convince it to maintain W&C's retention. *See*, *e.g.*, ¶ 34. In June 2017, W&C also told the Tribe that the Tribe would have a final signed compact by the end of June. That was untrue. W&C's intent was to satisfy the Tribe (under false pretenses) so that the Tribe would not replace it. And W&C's motivation was to continue to receive \$50,000/month in fees, and eventually, an additional contingency fee.
- 62. W&C's conduct, as described above, was a substantial factor in causing the Tribe to expend \$50,000/month for eight months without receiving service from W&C consistent with its fiduciary obligations.
- 63. The Tribe has accordingly been damaged in an amount to be proven at trial.

COUNT II: BREACH OF THE IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING

- 64. The Tribe incorporates by reference the allegations contained in paragraphs 1-63.
- 65. Pursuant to the Fee Agreement, the Tribe hired W&C to represent it in the Tribe's gaming compact negotiations with the State of California.
- 66. Every contract under California law contains an implied covenant of good faith and fair dealing that requires the contracting parties to refrain from doing anything to injure the right of the other to receive the benefits of the agreement. *Comunale v. Traders & Gen. Ins. Co.*, 50 Cal.2d 654, 658 (1958).
- 67. W&C breached the implied covenant of good faith and fair dealing by—for months—failing to perform under the Fee Agreement in exchange for the \$50,000/month flat fee that it collected and by dragging out negotiations in an effort to collect monthly fixed fee payments from the Tribe. As a result, W&C deprived the Tribe from receiving the benefits of the Fee Agreement—*i.e.* the efficient and competent representation of the Tribe in gaming compact negotiations with the State.
- 68. W&C's breach of the implied covenant of good faith and fair dealing was a conscious and deliberate act, and in bad faith.
- 69. As a direct and proximate result of W&C's breach, the Tribe expended \$50,000/month for eight months without receiving equivalent services from W&C. This includes, but is by no means limited to, the fact that during this entire time, W&C never tried resolving the underpayment issue. It remained outstanding when the Tribe terminated W&C and would have required additional negotiations, or even litigation. W&C deliberately structured negotiations to elongate the timeframe of its representation. Had the Tribe not terminated W&C, W&C would have continued to charge the Tribe its monthly fixed fee for an indefinite amount of time.

- 70. W&C's acted intentionally, and frustrated the purpose of the Fee Agreement and deprived the Tribe of its benefits. W&C's primary intent was to maximize its fees—regardless of the amount of work it performed or results it obtained—rather than to effectively represent the Tribe.
- 71. W&C's actions were designed to prolong the life of W&C's retention and maximize monthly fixed fee payments, while preserving the potential for a contingency fee—not to provide the Tribe with diligent and effective legal services.
- 72. The Tribe has accordingly been damaged in an amount to be proven at trial.

COUNT III: NEGLIGENCE

- 73. The Tribe incorporates by reference the allegations contained in paragraphs 1-72.
- 74. Pursuant to the Fee Agreement, the Tribe hired W&C to represent it in the Tribe's gaming compact negotiations with the State of California.
- 75. W&C was obligated to "promptly release" at the Tribe's request *all* of the Tribe's "papers and property" upon termination of the attorney-client relationship. California Rule of Professional Conduct 3-700(D)(1).
- 76. On June 26, 2017, President Escalanti sent a letter terminating W&C's representation of the Tribe and requesting that W&C return to the Tribe and forward to the Tribe's new counsel the Tribe's "entire case file." *See* Ex. D. W&C failed to do so in violation of its duty. On June 30, 2017, President Escalanti again sent a letter requesting the Tribe's case file and demanding that W&C cease and desist from claiming that it represented the Tribe. *See* Ex. B.
- 77. On July 3, 2017, W&C sent to the Tribe *only* a June 21, 2017 draft compact. W&C again failed to send the case file—as it was obligated to do by law.

- 78. On January 20, 2018, the Tribe's counsel (WilmerHale) in this action requested confirmation that the Tribe's case file from W&C, including billing records and correspondence related to the representation, had been transmitted to the Tribe. *See* Ex. E. W&C responded to the first letter on January 27 claiming (falsely) that the Tribal Council had not confirmed WilmerHale's representation. *See* Ex. F. On January 29, WilmerHale notified W&C that it considered W&C's failure to respond to the request a refusal to send the case file. *See* Ex. G.
- 79. To date, W&C has refused to transmit the Tribe's case file in violation of its duty to do so.
- 80. The Tribe and Rosette therefore did not have all available information relating to the gaming compact negotiations, which extended the Tribe's negotiations with the State and resulting legal fees and increased its costs in defending against W&C's claim in this action.
- 81. As a result, the Tribe incurred further legal expenses to conclude the gaming compact negotiations.
- 82. As W&C has itself indicated in its FAC, W&C continues to withhold the Tribe's case file. The Tribe has thus incurred further legal expenses preparing this counterclaim simply to get the case file—which it is entitled to by law. And the Tribe continues to be damaged in this action because it is prejudiced in its defense—both by the increased fees it has paid and will pay to obtain what is rightfully the Tribe's, and in irreparable ways flowing from the prejudice of not having the information that would be relevant to, and assist the Tribe in, preparing its defense to W&C's claims.

COUNT IV: BREACH OF CONTRACT

83. The Tribe incorporates by reference the allegations contained in paragraphs 1-82.

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- 84. Pursuant to the Fee Agreement, the Tribe hired W&C to represent it in the Tribe's gaming compact negotiations with the State of California.
- 85. Section 12 of the Fee Agreement states that "Client may have access to Client's case file upon request at any reasonable time. At the end of the engagement, Client may request the return of Client's case file."
- 86. On June 26, 2017, President Escalanti sent a letter terminating W&C's representation of the Tribe and requesting that W&C return to the Tribe and forward to the Tribe's new counsel the Tribe's "entire case file." See Ex. D. W&C failed to do so. On June 30, 2017, President Escalanti again sent a letter requesting the Tribe's case file and demanding that W&C cease and desist from claiming that it represented the Tribe. See Ex. B.
- On July 3, 2017, W&C sent to the Tribe only a June 21, 2017 draft compact. W&C again failed to send the case file—as it was obligated to do under the Fee Agreement.
- 88. On January 20, 2018, the Tribe's counsel (WilmerHale) in this action requested that W&C confirm that it had sent the Tribe its case file, including billing records and correspondence related to the representation. See Ex. E. W&C responded on January 27. But it did not agree to transmit any materials and instead questioned whether WilmerHale represented the Tribe. See Ex. F. On January 29, WilmerHale notified W&C that it considered W&C's failure to respond to the request a refusal to send the case file. See Ex. G.
- W&C has not transmitted the Tribe's case file to the Tribe or any of 89. its attorneys and refuses to do so.
- 90. W&C's conduct, as described above, was a substantial factor in causing the Tribe to be damaged as a result of being deprived the materials—for which it paid \$400,000 in fees—in an amount to be proven at trial.

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COUNT V: UNFAIR COMPETITION

(Cal. Bus. & Prof. Code § 17200 et seq.)

- 91. The Tribe incorporates by reference the allegations contained in paragraphs 1-90.
- 92. W&C "has engaged . . . in unfair competition [and therefore] may be enjoined in any court of competent jurisdiction." Unfair competition is defined as "any unlawful, unfair or fraudulent business act or practice and unfair, deceptive, untrue or misleading advertising." Bus. & Prof. Code § 17200.
- 93. W&C committed acts of unfair competition as defined by Section 17200, et seq. by, among other things, violating California Rule of Professional Conduct 3-700(D)(1), and breaching fiduciary duties.
- 94. The Tribe has been injured in its business and property: it has incurred additional legal expenses to conclude gaming compact negotiations with the State. And the Tribe continues to be damaged in this action. W&C has breached its fiduciary duties and continues to improperly withhold the Tribe's case file. The Tribe has thus incurred further legal expenses in this action to respond to W&C's unlawful business practices. The Tribe is also suffering harm that flows from the prejudice of not having the information that would be relevant to, and assist the Tribe in, preparing its defense to W&C's claims.
- 95. The Tribe is accordingly entitled to restitution or disgorgement in an amount to be proven at trial and injunctive relief.

COUNT VI: RECOUPMENT/SETOFF

- 96. The Tribe incorporates by reference the allegations contained in paragraphs 1-95.
- 97. The Tribe's counterclaim arises from the same transaction or occurrence as the allegations in W&C's FAC—W&C's representation of and

termination by the Tribe in gaming compact negotiations with the State pursuant to the Fee Agreement.

- 98. Section 11 of the Fee Agreement defines how a "reasonable fee" is calculated if, as here, W&C was terminated prior to the signing of a compact.
- 99. Specifically, Section 11 of the Fee Agreement provides for a 10-factor test to determine whether and to what extent W&C is entitled to any post-termination fee from the Tribe. Among other factors, Section 11 lists the "value of the services performed," the "novelty and difficulty of the questions involved and the skill requisite to perform the legal services properly," the "amount involved and the results obtained," the "experience, reputation, and ability of the Attorney," and the "time and labor required."
- 100. W&C contends that the June 21, 2017 draft compact that it sent to the State was materially better than the compact signed by the Tribe in August 2017, and that the State was prepared to sign it when W&C was terminated. To the extent W&C's theory has any merit, the Tribe was prejudiced by W&C's refusal to transmit the case file. According to W&C, the "results obtained" by the Tribe would have been improved with the benefit of the information contained in the case file and W&C's superior work product.
- 101. To the extent that W&C is entitled to damages under Section 11 of the Fee Agreement, the Tribe is correspondingly harmed by W&C's withholding of the Tribe's case file during gaming compact negotiations with the State.
- 102. The Tribe therefore seeks damages in an amount to be proven at trial to recoup and/or setoff any damages that W&C may be entitled to under Section 11 of the Fee Agreement.

PRAYER FOR RELIEF

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WHEREFORE the Tribe respectfully prays the Court:

- Award the Tribe damages, including but not limited to compensatory 1. and punitive damages, together with pre-judgment and post-judgment interest, in an amount to be determined at trial;
 - Enter an order requiring W&C to provide the Tribe with restitution; 2.
- 3. Enter an order requiring W&C to disgorge all amounts paid to it by the Tribe;
- 4. Enter an order requiring that W&C transmit the Tribe's entire case file to the Tribe;
- 5. Award the Tribe offset/recoupment, if applicable, in an amount to be proven at trial;
- 6. Award the Tribe its costs and expenses incurred in connection with this action; and
- Grant the Tribe such other and further relief as the Court deems just 7. and proper.

JURY TRIAL DEMAND

The Tribe demands a jury trial on all counterclaims and issues so triable.

ANSWER TO THE COMPLAINT

Introduction

- The Tribe denies the allegations in Paragraph 1. 1.
- 2. The document referenced in Paragraph 2 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 2 and denies the remaining allegations in Paragraph 2.
- 3. The document referenced in Paragraph 3 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 3 and denies the remaining allegations in Paragraph 3.

- 5.
- The Tribe admits that W&C alleges that it brought this action for Tribe's alleged breach of contract and that W&C's complaint purports to allege claims under the Lanham Act and Racketeer Influence and Corrupt Organizations Act and denies the remainder of the allegations in Paragraph 5.
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- 6. The Tribe denies the allegations in Paragraph 6 regarding the Tribe and lacks information or knowledge sufficient to form a belief as to the truth of the remaining allegations in Paragraph 6 and therefore denies them on that basis.
- The Tribe denies the allegations in Paragraph 6 regarding the Tribe 7. and lacks information or knowledge sufficient to form a belief as to the truth of the remaining allegations in Paragraph 7 and therefore denies them on that basis.

JURISDICTION AND VENUE

- Paragraph 8 contains conclusions of law to which no response is 8. required. To the extent a response is required, under the Tribe's sovereign immunity, the Tribe denies that the Court has the subject-matter jurisdiction over this matter other than for the breach of contract claim.
- Paragraph 9 contains conclusions of law to which no response is 9. required. To the extent a response is required, the Tribe does not dispute the venue and denies the remainder of the allegations in Paragraph 9 subject to their assertion of sovereign immunity as to all claims except the breach of contract claim.
 - 10. The Tribe denies the allegations in Paragraph 10.
 - The Tribe denies the allegations in Paragraph 11. 11.

PARTIES

- 12. The Tribe admits that Williams and Cochrane, LLP provides legal services in California and has or has had offices in San Diego and Temecula.
- 13. The Tribe admits the allegations in Paragraph 13 to the extent the listed individuals' names are spelled correctly.

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- 14. The Tribe admits the allegations in Paragraph 14.
- 15. The Tribe admits Mr. Rosette is an attorney and provides legal services. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the remaining allegations in Paragraph 15 and therefore denies them on that basis.
- 16. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 16 and therefore denies them on that basis.
- 17. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 17 and therefore denies them on that basis.
- 18. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 18 and therefore denies them on that basis.
- The Tribe admits that Keeny Escalanti Jr. is an individual and is the 19. Tribe's President.
- 20. The Tribe admits that Willie White is an individual and a Tribal Councilmember and denies the remainder of the allegations in Paragraph 20.
 - 21. The Tribe denies the allegations in Paragraph 21.

GENERAL ALLEGATIONS

- 22. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 22 and therefore denies them on that basis.
- 23. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 23 and therefore denies them on that basis.

- 24. Paragraph 24 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 24 and therefore denies them on that basis.
- 25. Paragraph 25 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 25 and therefore denies them on that basis.
- 26. Paragraph 26 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 26 and therefore denies them on that basis.
- 27. Paragraph 27 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 27 and therefore denies them on that basis.
- 28. Paragraph 28 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 28 and therefore denies them on that basis.
- 29. Paragraph 29 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 29 and therefore denies them on that basis.
- 30. Paragraph 30 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or

information sufficient to form a belief as to the truth of the allegations in Paragraph 30 and therefore denies them on that basis.

- 31. Paragraph 31 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 31 and therefore denies them on that basis.
- 32. Paragraph 32 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 32 and therefore denies them on that basis.
- 33. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 33 and therefore denies them on that basis.
- 34. The document referenced in Paragraph 34 speaks for itself and no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 34 and therefore denies them on that basis.
- 35. The document referenced in Paragraph 35 speaks for itself and no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 35 and therefore denies them on that basis.
- 36. The document referenced in Paragraph 36 speaks for itself and no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 36 and therefore denies them on that basis.
- 37. The document referenced in Paragraph 37 speaks for itself and no response is required. To the extent that a response is required, the Tribe lacks

knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 37 and therefore denies them on that basis.

- 38. The document referenced in Paragraph 38 speaks for itself and no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 38 and therefore denies them on that basis.
- 39. Paragraph 39 contains conclusions of law to which no response is required. To the extent a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 39 and therefore denies them on that basis.
- 40. The document referenced in Paragraph 40 speaks for itself and no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 40 and therefore denies them on that basis.
- 41. The document referenced in Paragraph 41 speaks for itself and no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 41 and therefore denies them on that basis.
- 42. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 42 and therefore denies them on that basis.
- 43. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 43 and therefore denies them on that basis.
- 44. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 44 and therefore denies them on that basis.

- 45. Paragraph 45 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 45 and therefore denies them on that basis.
- 46. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 46 and therefore denies them on that basis.
- 47. Paragraph 47 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 47 and therefore denies them on that basis.
- 48. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 48 and therefore denies them on that basis.
- 49. Paragraph 49 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 49 and therefore denies them on that basis.
- 50. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 50 and therefore denies them on that basis.
- 51. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 51 and therefore denies them on that basis.
- 52. Paragraph 52 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or

information sufficient to form a belief as to the truth of the allegations in Paragraph 52 and therefore denies them on that basis.

- 53. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 53 and therefore denies them on that basis.
- 54. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 54 and therefore denies them on that basis.
- 55. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 55 and therefore denies them on that basis.
- 56. Paragraph 56 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 56 and therefore denies them on that basis.
- 57. Paragraph 57 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 57 and therefore denies them on that basis.
- 58. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 58 and therefore denies them on that basis.
- 59. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 59 and therefore denies them on that basis.

- 60. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 60 and therefore denies them on that basis.
- 61. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 61 and therefore denies them on that basis.
- 62. Paragraph 62 contains no allegations to which a response is required. To the extent that a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 62 and therefore denies them on that basis.
- 63. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 63 and therefore denies them on that basis.
- 64. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 64 and therefore denies them on that basis.
- 65. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 65 and therefore denies them on that basis.
- 66. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 66 and therefore denies them on that basis.
- 67. The documents referenced in Paragraph 67 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 67 and denies the remaining allegations in Paragraph 67.
- 68. The Tribe admits that then-Quechan President Mike Jackson spoke to Cheryl Williams and Kevin Cochrane regarding the possibility of representing the

Tribe in September 2016 and the Tribe lacks knowledge or information sufficient

to form a belief as to the truth of the remaining allegations in Paragraph 68 and

therefore denies them on that basis.

69. The documents referenced in Paragraph 69 speak for themselves and the Tribe denies the characterization of the documents referenced in Paragraph 69

and denies the remaining allegations in Paragraph 69.

- 70. The documents referenced in Paragraph 70 speak for themselves. The Tribe denies the characterization of the documents referenced in Paragraph 70 and denies the remaining allegations in Paragraph 70.
- 71. The documents referenced in Paragraph 71 speak for themselves. The Tribe denies the characterization of the documents referenced in Paragraph 71 and denies the remaining allegations in Paragraph 71.
- 72. The Tribe admits that W&C and certain then-Tribal Councilmembers met in September 2016 to discuss the Attorney-Client Fee Agreement. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the remaining allegations in Paragraph 72 and therefore denies them on that basis.
- 73. The Tribe admits that it was late in making payments to the State of California under its 2006 Amendment and denies the remaining allegations in Paragraph 73.
- 74. The document referenced in Paragraph 74 speaks for itself. Tribe denies the characterization of the documents referenced in Paragraph 74 and denies the remaining allegations in Paragraph 74.
- 75. The Tribe admits that the Tribe sought legal advice in connection with the Tribe's payments under its tribal/State gaming compact with the State of California. The document referenced in Paragraph 75 speaks for itself. The Tribe denies the characterization of the documents referenced in Paragraph 75 and denies the remaining allegations in Paragraph 75.

- 76. The document referenced in Paragraph 76 speaks for itself. The Tribe denies the characterization of the documents referenced in Paragraph 76 and denies the remaining allegations in Paragraph 76.
- 77. The Tribe admits that the Tribe engaged W&C to provide legal services in connection with its under its tribal/State gaming compact with the State of California and the return of payments made under such agreement and denies the remaining allegations in Paragraph 77.
 - 78. The Tribe denies the allegations in Paragraph 78.
- 79. The email referenced in Paragraph 79 speaks for itself. The Tribe denies the characterization of the documents referenced in Paragraph 79 and denies the remaining allegations in Paragraph 79.
- 80. The Tribe admits that W&C sent a revised fee agreement to the Tribe on September 23, 2016. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the remaining allegations in Paragraph 80 and therefore denies them on that basis.
- 81. The Tribe admits that W&C sent what it described as the "final fee agreement" on September 26, 2016 to Regina Escalanti, the Tribe's Executive Secretary, and President Jackson. The Tribe denies any remaining allegations in Paragraph 81.
- 82. The document referenced in Paragraph 82 speaks for itself and no response is required.
- 83. The document referenced in Paragraph 83 speaks for itself. The Tribe denies the characterization of the documents referenced in Paragraph 83 and denies the remaining allegations in Paragraph 83.
- 84. The document referenced in Paragraph 84 speaks for itself. The Tribe denies the characterization of the documents referenced in Paragraph 84 and denies the remaining allegations in Paragraph 84.

- 85. The document referenced in Paragraph 85 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 85 and denies the remaining allegations in Paragraph 85.
- 86. The documents referenced in Paragraph 86 speaks for themselves and no response is required. The Tribe denies the characterization of the document referenced in Paragraph 86 and denies the remaining allegations in Paragraph 86.
- 87. The Tribe admits that W&C sent a letter to the Office of the Governor around October 12, 2016 requesting commencement of negotiations of a new compact between the State and the Tribe. The Tribe denies the remaining allegations in Paragraph 87.
- 88. The document referenced in Paragraph 88 speaks for itself and no response is required. The Tribe denies the characterization of the document referenced in Paragraph 88 and denies the remaining allegations in Paragraph 88.
- 89. The Tribe admits that on November 9, 2016, Senior Advisor for Tribal Negotiations Joginder Dhillon met with then-Tribal Councilmembers, and W&C to discuss the Tribe's compact negotiations. The Tribe denies the remaining allegations in Paragraph 89.
- 90. The documents referenced in Paragraph 90 speak for themselves. The Tribe denies the characterization of the documents referenced in Paragraph 90 and denies the remaining allegations in Paragraph 90.
 - 91. The Tribe denies the allegations in Paragraph 91.
- 92. Paragraph 92 contains conclusions of law to which no response is required. To the extent that a response is required, the Tribe denies the allegations in Paragraph 92 and all remaining allegations in Paragraph 92.
- 93. The Tribe admits that the Tribe met with W&C on December 28, 2016 to discuss the compact negotiations and denies the remaining allegations in Paragraph 93.

- 94. The Tribe admits that W&C met with Mr. Dhillon on January 31, 2016 and denies the remaining allegation in Paragraph 94.
- 95. The document referenced in Paragraph 95 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 95 and denies the remaining allegations in Paragraph 95.
- 96. The document referenced in Paragraph 96 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 96 and denies the remaining allegations in Paragraph 96.
- 97. The Tribe admits that W&C met with Mr. Dhillon on January 31, 2016 and denies the remaining allegation in Paragraph 97.
- 98. The Tribe admits to meeting with W&C around March 24, 2017 and Tribe denies the remaining allegations in Paragraph 98.
- 99. The documents referenced in Paragraph 99 speaks for themselves. The Tribe denies the characterization of the documents referenced in Paragraph 99 and denies the remaining allegations in Paragraph 99.
- 100. The Tribe admits that W&C sent two letters to the CGCC on April 4, 2017 and April 21, 2017, which speak for themselves, and the Tribe denies the remaining allegations in Paragraph 100.
 - 101. The Tribe denies the allegations in Paragraph 101.
 - 102. The Tribe denies the allegations in Paragraph 102.
- 103. The Tribe admits that W&C sent a redlined compact to the Office of the Governor on April 13, 2017, which speaks for itself, and the Tribe denies the remaining allegations in Paragraph 103.
- 104. The document referenced in Paragraph 104 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 104 and denies the remaining allegations in Paragraph 104.

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- The document referenced in Paragraph 105 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 105 and denies the remaining allegations in Paragraph 105.
 - The Tribe denies the allegations in Paragraph 106.
 - The Tribe denies the allegations in Paragraph 107. 107.
 - The Tribe denies the allegations in Paragraph 108. 108.
- The Tribe lacks knowledge or information sufficient to form a belief 109. as to the truth of the allegations in Paragraph 109 and therefore denies them on that basis.
- The document referenced in Paragraph 110 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 110 and denies the remaining allegations in Paragraph 110.
- The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 111 and therefore denies them on that basis.
- The document referenced in Paragraph 112 speaks for itself and no response is required. The Tribe denies the characterization of the document referenced in Paragraph 112 and denies the remaining allegations in Paragraph 112.
- The Tribe admits that it made fee payments to W&C for February 2017 to May 2017. The document referenced in Paragraph 113 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 113 and denies the remaining allegations in Paragraph 113.
- The document referenced in Paragraph 114 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 114 and denies the remaining allegations in Paragraph 114.

- 115. The document referenced in Paragraph 115 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 115 and denies the remaining allegations in Paragraph 115.
- 116. The document referenced in Paragraph 116 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 116 and denies the remaining allegations in Paragraph 116.
- 117. The document referenced in Paragraph 117 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 117 and denies the remaining allegations in Paragraph 117.
 - 118. The Tribe denies the allegations in Paragraph 118.
- 119. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 119 and therefore denies them on that basis.
- 120. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 120 and therefore denies them on that basis.
- 121. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 121 and therefore denies them on that basis.
- 122. The document referenced in Paragraph 122 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 122 and denies the remaining allegations in Paragraph 122.
- 123. The document referenced in Paragraph 123 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 123 and denies the remaining allegations in Paragraph 123.

- 124. The document referenced in Paragraph 124 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 124 and denies the remaining allegations in Paragraph 124.
- 125. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 125 and therefore denies them on that basis.
- 126. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 126 and therefore denies them on that basis.
- 127. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 127 and therefore denies them on that basis.
- 128. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 128 and therefore denies them on that basis.
- 129. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 129 and therefore denies them on that basis.
- 130. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 130 and therefore denies them on that basis.
- 131. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 131 and therefore denies them on that basis.
- 132. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 132 and therefore denies them on that basis.

- 133. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 133 and therefore denies them on that basis.
- 134. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 134 and therefore denies them on that basis.
- 135. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 135 and therefore denies them on that basis.
- 136. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 136 and therefore denies them on that basis.
- 137. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 137 and therefore denies them on that basis.
- 138. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 138 and therefore denies them on that basis.
- 139. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 139 and therefore denies them on that basis.
- 140. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 140 and therefore denies them on that basis.
- 141. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 141 and therefore denies them on that basis.

- 142. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 142 and therefore denies them on that basis.
- 143. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 143 and therefore denies them on that basis.
- 144. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 144 and therefore denies them on that basis.
- 145. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 145 and therefore denies them on that basis.
- 146. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 146 and therefore denies them on that basis.
- 147. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 147 and therefore denies them on that basis.
- 148. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 148 and therefore denies them on that basis.
- 149. The Tribe denies the allegations in Paragraph 149 regarding the Tribe and lacks information or knowledge sufficient to form a belief as to the truth of the remaining allegations in Paragraph 149 and therefore denies them on that basis.
- 150. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 150 and therefore denies them on that basis.

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- 151. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 151 and therefore denies them on that basis.
- 152. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 152 and therefore denies them on that basis.
- 153. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 153 and therefore denies them on that basis.
- 154. Tribe denies the allegations in Paragraph 154 regarding the Tribe and lacks information or knowledge sufficient to form a belief as to the truth of the remaining allegations in Paragraph 154 and therefore denies them on that basis.
- 155. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 155 and therefore denies them on that basis.
- 156. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 156 and therefore denies them on that basis.
- 157. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 157 and therefore denies them on that basis.
- 158. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 158 and therefore denies them on that basis.
- 159. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 159 and therefore denies them on that basis.

- 160. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 160 and therefore denies them on that basis.
- 161. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 161 and therefore denies them on that basis.
- 162. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 162 and therefore denies them on that basis.
- 163. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 163 and therefore denies them on that basis.
- 164. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 164 and therefore denies them on that basis.
- 165. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 165 and therefore denies them on that basis.
- 166. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 166 and therefore denies them on that basis.
- 167. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 167 and therefore denies them on that basis.
- 168. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 168 and therefore denies them on that basis.

- 169. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 169 and therefore denies them on that basis.
- 170. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 170 and therefore denies them on that basis.
- 171. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 171 and therefore denies them on that basis.
- 172. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 172 and therefore denies them on that basis.
- 173. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 173 and therefore denies them on that basis.
- 174. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 174 and therefore denies them on that basis.
- 175. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 175 and therefore denies them on that basis.
- 176. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 176 and therefore denies them on that basis.
- 177. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 177 and therefore denies them on that basis.

- 178. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 178 and therefore denies them on that basis.
- 179. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 179 and therefore denies them on that basis.
- 180. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 180 and therefore denies them on that basis.
- 181. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 181 and therefore denies them on that basis.
- 182. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 182 and therefore denies them on that basis.
- 183. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 183 and therefore denies them on that basis.
- 184. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 184 and therefore denies them on that basis.
 - 185. The Tribe denies the allegations in Paragraph 185.
- 186. The document referenced in Paragraph 186 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 186 and denies the remaining allegations in Paragraph 186.
- 187. The Tribe admits that the Tribe engaged W&C to provide legal services in connection with its compact with the State of California. The document

referenced in Paragraph 187 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 187 and denies any remaining allegations in Paragraph 187.

- 188. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 188 and therefore denies them on that basis.
- 189. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 189 and therefore denies them on that basis.
- 190. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 190 and therefore denies them on that basis.
 - 191. The Tribe denies the allegations in Paragraph 191.
 - 192. The Tribe denies the allegations in Paragraph 192.
 - 193. The Tribe denies the allegations in Paragraph 193.
 - 194. The Tribe denies the allegations in Paragraph 194.
 - 195. The Tribe denies the allegations in Paragraph 195.
- 196. The document referenced in Paragraph 196 speaks for itself. The Tribe denies the characterization of the document referenced in Paragraph 196 and denies the remaining allegations in Paragraph 196.
 - 197. The Tribe denies the allegations in Paragraph 197.
 - 198. The Tribe denies the allegations in Paragraph 198.
 - 199. The Tribe denies the allegations in Paragraph 199.
- 200. The press release referenced in Paragraph 200 speaks for itself. The Tribe denies any characterization of the document referenced in Paragraph 200 and denies the remaining allegations in Paragraph 200.

- 201. The document referenced in Paragraph 201 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 201 and denies the remaining allegations in Paragraph 201.
- 202. The document referenced in Paragraph 202 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 202 and denies the remaining allegations in Paragraph 202.
- 203. The document referenced in Paragraph 203 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 203 and denies the remaining allegations in Paragraph 203.
 - 204. The Tribe denies the allegations in Paragraph 204.
 - 205. The Tribe denies the allegations in Paragraph 205.
- 206. The document referenced in Paragraph 206 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 206 and denies the remaining allegations in Paragraph 206.
 - 207. The Tribe denies the allegations in Paragraph 207.
- 208. The document referenced in Paragraph 208 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 208 and denies the remaining allegations in Paragraph 208.
- 209. The document referenced in Paragraph 209 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 209 and denies the remaining allegations in Paragraph 209.
- 210. The document referenced in Paragraph 210 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 210 and denies the remaining allegations in Paragraph 210.
- 211. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 211 and therefore denies them on that basis.

- 212. The declaration referenced in Paragraph 212 speaks for itself. The Tribe denies any characterization of the declaration referenced in Paragraph 212 and denies the remaining allegations in Paragraph 212.
- 213. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 213 and therefore denies them on that basis.
- 214. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 214 and therefore denies them on that basis.
- 215. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 215 and therefore denies them on that basis.
- 216. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 216 and therefore denies them on that basis.
- 217. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 217 and therefore denies them on that basis.
- 218. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 218 and therefore denies them on that basis.
- 219. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 219 and therefore denies them on that basis.
- 220. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 220 and therefore denies them on that basis.

- 221. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 221 and therefore denies them on that basis.
- 222. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 222 and therefore denies them on that basis.
- 223. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 223 and therefore denies them on that basis.
- 224. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 224 and therefore denies them on that basis
- 225. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 225 and therefore denies them on that basis.
- 226. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 226 and therefore denies them on that basis
- 227. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 227 and therefore denies them on that basis.
- 228. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 228 and therefore denies them on that basis.
- 229. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 229 and therefore denies them on that basis.

- 230. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 230 and therefore denies them on that basis.
 - 231. The Tribe denies the allegations in Paragraph 231.
- 232. The declaration referenced in Paragraph 232 speaks for itself. The Tribe denies any characterization of the declaration referenced in Paragraph 232 and denies the remaining allegations in Paragraph 232.
- 233. The documents referenced in Paragraph 233 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 233 and denies the remaining allegations in Paragraph 233.
- 234. The documents referenced in Paragraph 234 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 234 and denies the remaining allegations in Paragraph 234.
 - 235. The Tribe denies the allegations in Paragraph 235.
- 236. The Tribe admits that it did not make per capita payments for 2017 and denies the remaining allegations in Paragraph 236.
- 237. The Tribe admits that WilmerHale represents the Tribe and O'Melveny & Meyers represent the Rosette Defendants and denies the remaining allegations in Paragraph 237.
- 238. The webpage referenced in Paragraph 238 speaks for itself. The Tribe denies any characterization of the webpage referenced in Paragraph 238 and denies the remaining allegations in Paragraph 238.
- 239. The documents referenced in Paragraph 239 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 239 and denies the remaining allegations in Paragraph 239.

- 240. The webpage referenced in Paragraph 240 speaks for itself. The Tribe denies any characterization of the webpage referenced in Paragraph 240 and denies the remaining allegations in Paragraph 240.
- 241. The webpage referenced in Paragraph 241 speaks for itself. The Tribe denies any characterization of the webpage referenced in Paragraph 241 and denies the remaining allegations in Paragraph 241.
- 242. The document referenced in Paragraph 242 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 242 and denies the remaining allegations in Paragraph 242.
- 243. The documents referenced in Paragraph 243 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 243 and denies the remaining allegations in Paragraph 243.
 - 244. The Tribe denies the allegations in Paragraph 244.
- 245. The documents referenced in Paragraph 245 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 245 and denies the remaining allegations in Paragraph 245.
- 246. The documents referenced in Paragraph 246 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 246 and denies the remaining allegations in Paragraph 246.
- 247. The email referenced in Paragraph 247 speaks for itself. The Tribe denies any characterization of the email referenced in Paragraph 247 and denies the remaining allegations in Paragraph 247.
 - 248. The Tribe denies the allegations in Paragraph 248.
- 249. The documents referenced in Paragraph 249 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 249 and denies the remaining allegations in Paragraph 249.

- 250. The documents referenced in Paragraph 250 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 250 and denies the remaining allegations in Paragraph 250.
- 251. The documents referenced in Paragraph 251 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 251 and denies the remaining allegations in Paragraph 251.
 - 252. The Tribe denies the allegations in Paragraph 252.

FIRST CLAIM FOR RELIEF

- 253. To the extent a response is required, the Tribe denies the allegations in Paragraph 253.
- 254. Paragraph 254 contains conclusions of law to which no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 254.
- 255. The documents referenced in Paragraph 255 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 255 and denies the remaining allegations in Paragraph 255.
 - 256. The Tribe denies the allegations in Paragraph 256.
- 257. The document referenced in Paragraph 257 speaks for itself. The Tribe denies any characterization of the documents referenced in Paragraph 257 and denies the remaining allegations in Paragraph 257.
 - 258. The Tribe denies the allegations in Paragraph 258.
 - 259. The Tribe denies the allegations in Paragraph 259.

SECOND CLAIM FOR RELIEF

260. To the extent a response is required, the Tribe denies the allegations in Paragraph 260.

- 261. Paragraph 261 contains conclusions of law to which no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 261.
- The Tribe admits that the Tribe and W&C executed the Attorney-Client Fee Agreement and denies the remaining allegations in Paragraph 262.
- The documents referenced in Paragraph 263 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 263 and denies the remaining allegations in Paragraph 263.
- The documents referenced in Paragraph 264 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 264 and denies the remaining allegations in Paragraph 264.
 - The Tribe denies the allegations in Paragraph 265.

THIRD CLAIM FOR RELIEF

- The allegations referenced in Paragraph 266 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 266.
- 267. Paragraph 267 contains conclusions of law to which no response is required. The allegations referenced in Paragraph 267 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 267.
- The allegations referenced in Paragraph 268 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the document referenced in Paragraph 268 speaks for itself. The Tribe denies any characterization of the document referenced in Paragraph 268 and denies the remaining allegations in Paragraph 268.

- 269. The allegations referenced in Paragraph 269 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 269.
- 270. The allegations referenced in Paragraph 270 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 270.
- 271. The allegations referenced in Paragraph 271 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 271.

FOURTH CLAIM FOR RELIEF

- 272. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 272 and therefore denies them on that basis.
- 273. Paragraph 273 contains conclusions of law to which no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 273.
- 274. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 274 and therefore denies them on that basis.
- 275. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 275 and therefore denies them on that basis.
- 276. The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 276 and therefore denies them on that basis.

The Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 277 and therefore denies them on that basis.

FIFTH CLAIM FOR RELIEF

- The allegations referenced in Paragraph 278 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 278.
- 279. Paragraph 279 contains conclusions of law to which no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 279.
- The allegations referenced in Paragraph 280 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 280.
- The allegations referenced in Paragraph 281 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 281 and therefore denies them on that basis.
- The allegations referenced in Paragraph 282 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 282.
- The allegations referenced in Paragraph 283 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 283 and therefore denies them on that basis.

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The allegations referenced in Paragraph 284 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 284 and therefore denies them on that basis.

SIXTH CLAIM FOR RELIEF

- The allegations referenced in Paragraph 285 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 285.
- 286. Paragraph 286 contains conclusions of law to which no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 286.
- 287. The allegations referenced in Paragraph 287 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 287.
- The allegations referenced in Paragraph 288 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 288.
- 289. The allegations referenced in Paragraph 289 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 289.
- The allegations referenced in Paragraph 290 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 290.

SEVENTH CLAIM FOR RELIEF

The allegations referenced in Paragraph 291 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a

response is required, the Tribe denies the allegations in Paragraph 291.

- 292. Paragraph 292 contains conclusions of law to which no response is required. The allegations referenced in Paragraph 292 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 292.
- 293. The allegations referenced in Paragraph 293 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 293.
- 294. The allegations referenced in Paragraph 294 pertain to a claim dismissed by the Court and as a result, no response is required. The documents referenced in Paragraph 294 speaks for themselves. The Tribe denies any characterization of the documents referenced in Paragraph 294 and denies the remaining allegations in Paragraph 294.
- 295. The allegations referenced in Paragraph 295 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 295.
- 296. The allegations referenced in Paragraph 296 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 296.

EIGHTH CLAIM FOR RELIEF

- 297. The allegations referenced in Paragraph 297 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 297.
- 298. Paragraph 298 contains conclusions of law to which no response is required. The allegations referenced in Paragraph 298 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 298.

- 299. Paragraph 299 contains conclusions of law to which no response is required. The allegations referenced in Paragraph 299 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 299.
- 300. Paragraph 300 contains conclusions of law to which no response is required. The allegations referenced in Paragraph 300 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe denies the allegations in Paragraph 300.
- 301. The allegations referenced in Paragraph 301 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 301 and therefore denies them on that basis.
- 302. The allegations referenced in Paragraph 302 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 302 and therefore denies them on that basis.
- 303. The allegations referenced in Paragraph 303 pertain to a claim dismissed by the Court and as a result, no response is required. To the extent a response is required, the Tribe lacks knowledge or information sufficient to form a belief as to the truth of the allegations in Paragraph 303 and therefore denies them on that basis.

<u>PRAYER FOR RELIEF</u>

Tribe denies that W&C is entitled to any relief.

AFFIRMATIVE DEFENSES

FIRST AFFIRMATIVE DEFENSE

W&C's claims are barred, in whole or in part, because the Tribe's 1. conduct was in good faith at all times.

SECOND AFFIRMATIVE DEFENSE

2. W&C's claims are barred by the doctrines of inequitable conduct, unclean hands, estoppel, and/or other applicable equitable defenses.

THIRD AFFIRMATIVE DEFENSE

3. W&C would be substantially and unjustly enriched if allowed to recover on the FAC.

FOURTH AFFIRMATIVE DEFENSE

W&C's claims are barred by the setoff/recoupment doctrine. 4.

FIFTH AFFIRMATIVE DEFENSE

5. W&C is barred from recovery, in whole or in part, because W&C's conduct, in the matters alleged, was and is unconscionable.

SIXTH AFFIRMATIVE DEFENSE

The Tribe reserves the right to supplement or amend this answer, 6. including through the addition of further affirmative defenses, based upon the course of discovery and proceedings in this action.

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1	DATED: June 21, 2018	Respectfully submitted,
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3		/s/Christopher T. Casamassima Christopher T. Casamassima
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13		Quechan Tribe of the Fort Yuma Indian Reservation, Keeny Escalanti, Sr., and
14		Mark William White II
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1 CERTIFICATE OF SERVICE
2 I hereby certify that on June 21, 2018, I electronica

I hereby certify that on June 21, 2018, I electronically filed the foregoing with the clerk of the court using the CM/ECF system which will send notification of such filing to the e-mail address denoted on the electronic Mail Notice List.

I certify under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on June 21, 2018 at Los Angeles, California.

/s/ Christopher T. Casamassima Christopher T. Casamassima

CERTIFICATE OF SERVICE Case No.: 17-cv-01436-GPC-MDD