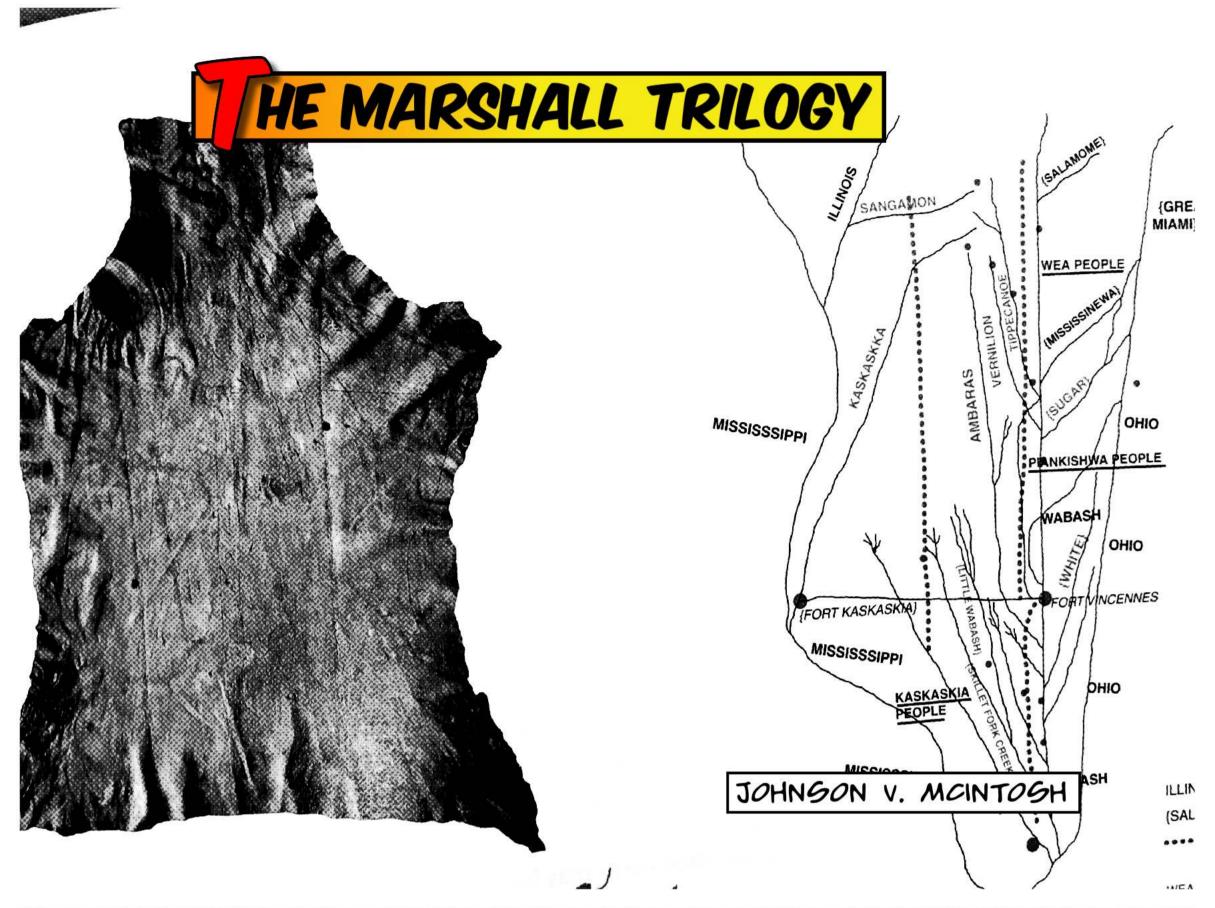
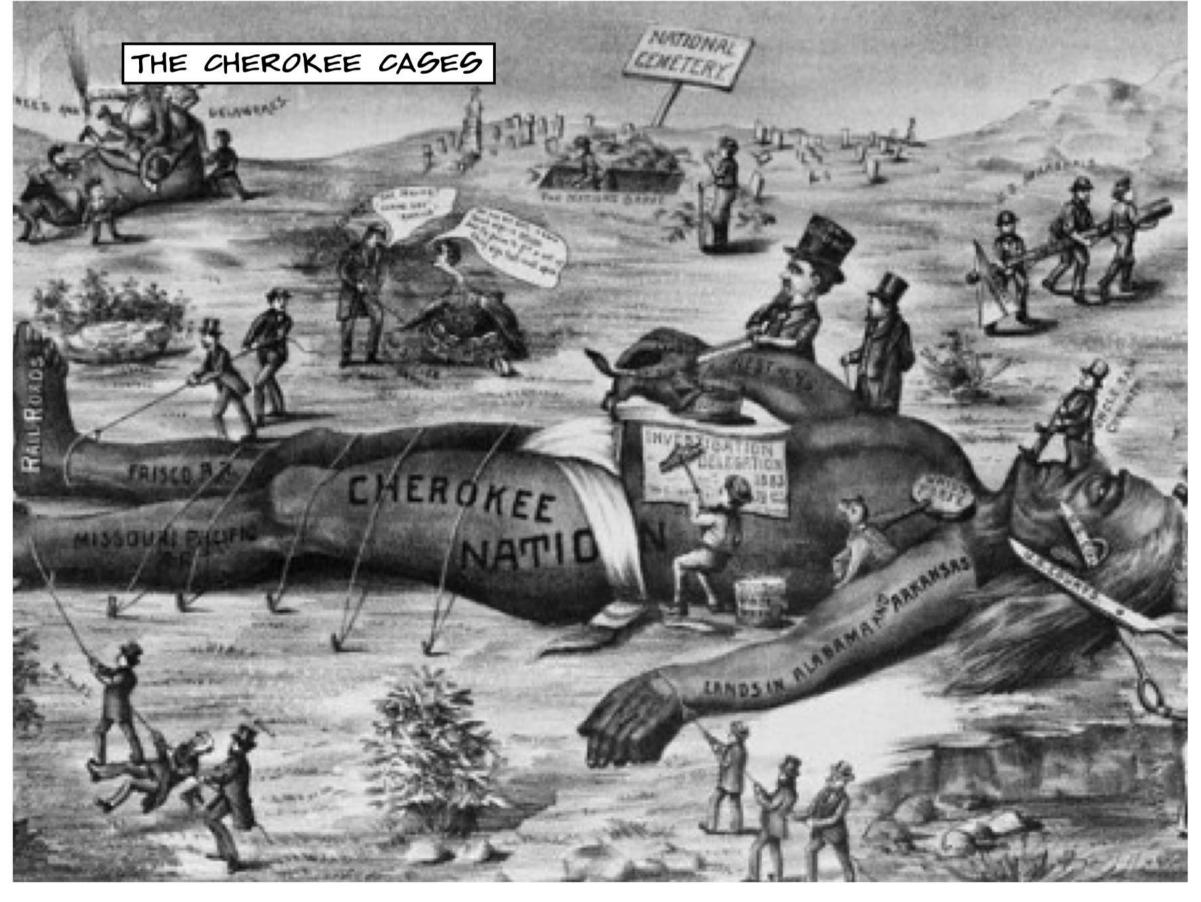
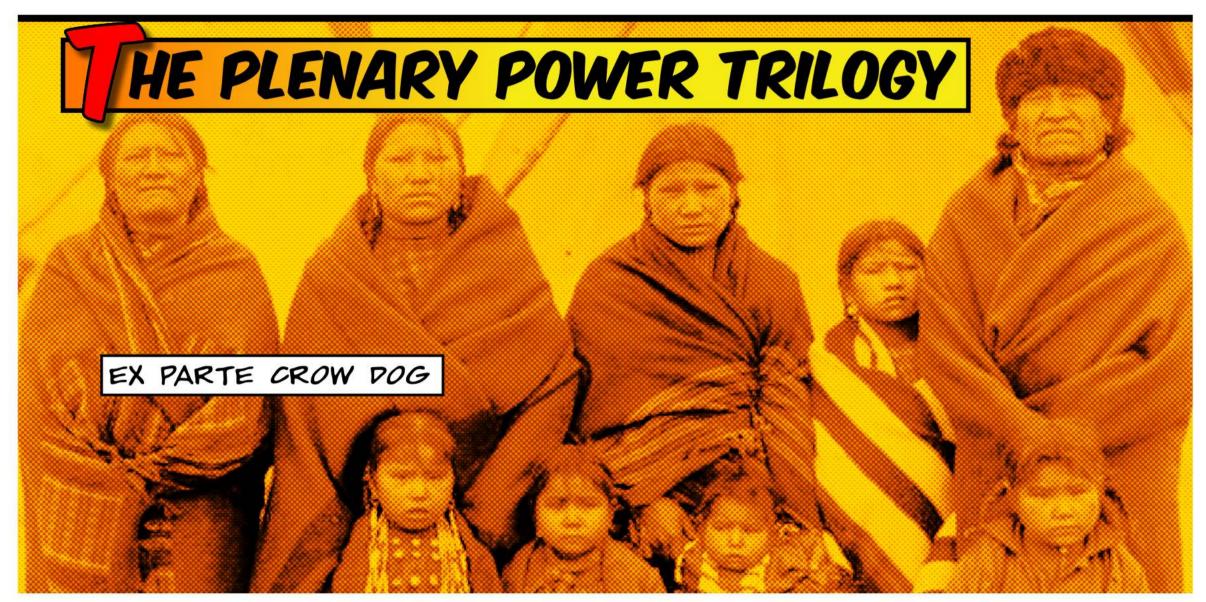


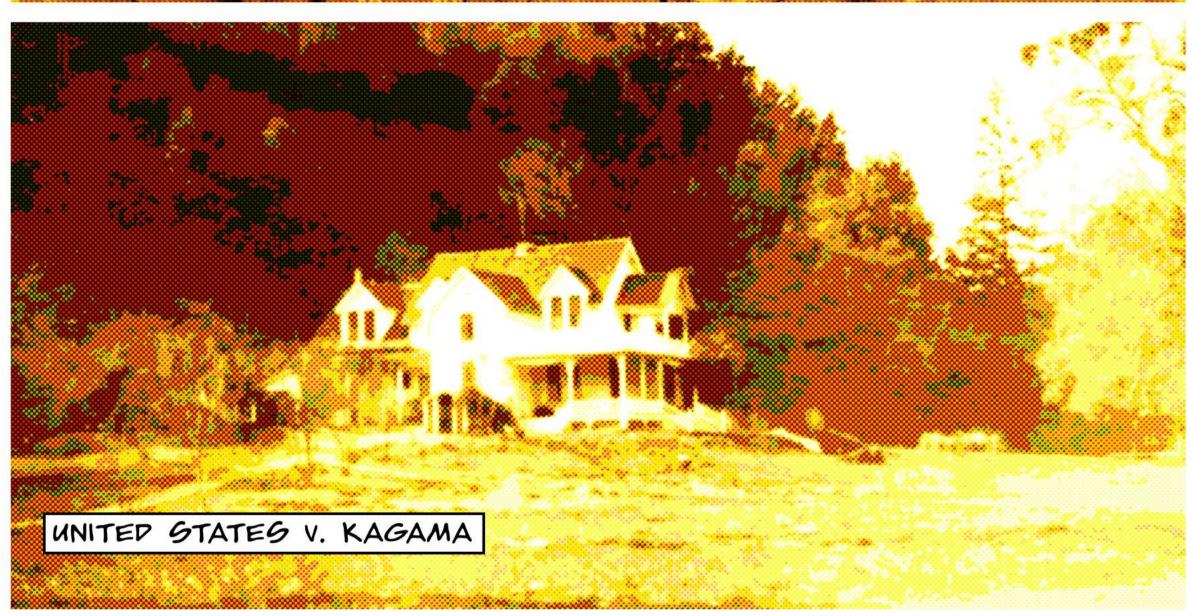


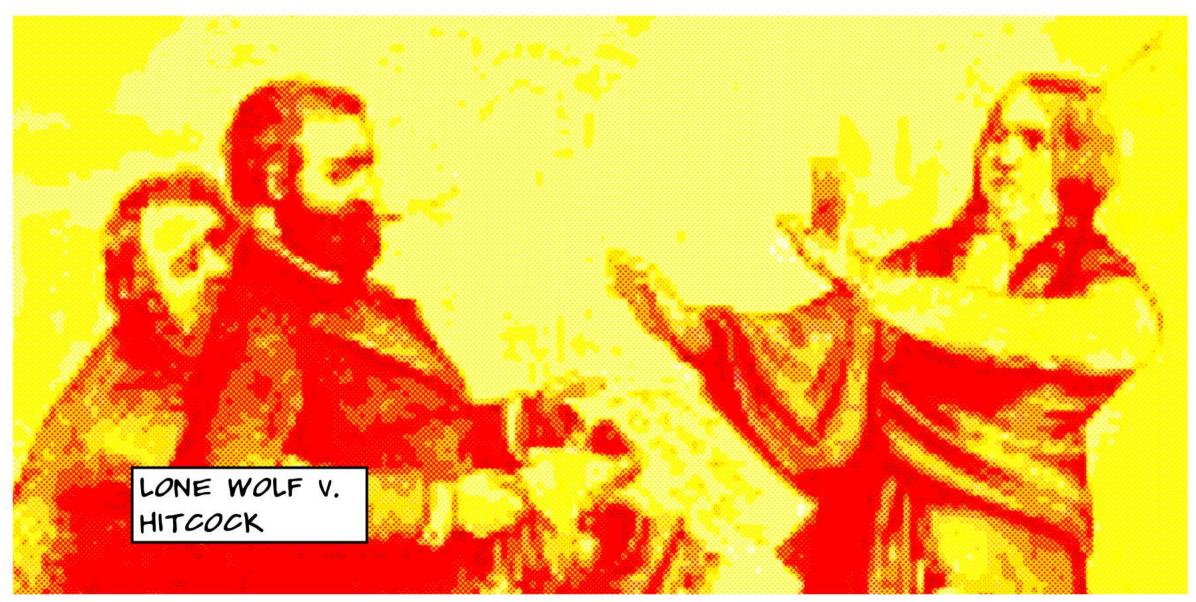
FOUNDATIONS OF FEDERAL INDIAN LAW . FEDERAL LAW IS SUPREME. STATE LAW HAS NO FORCE IN INDIAN COUNTRY. INDIAN TRIBES POSSESS INHERENT POWERS.



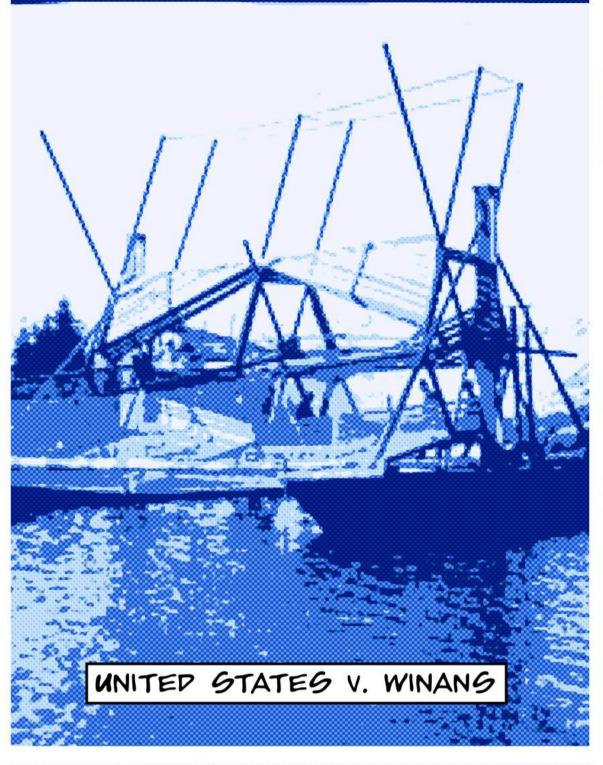






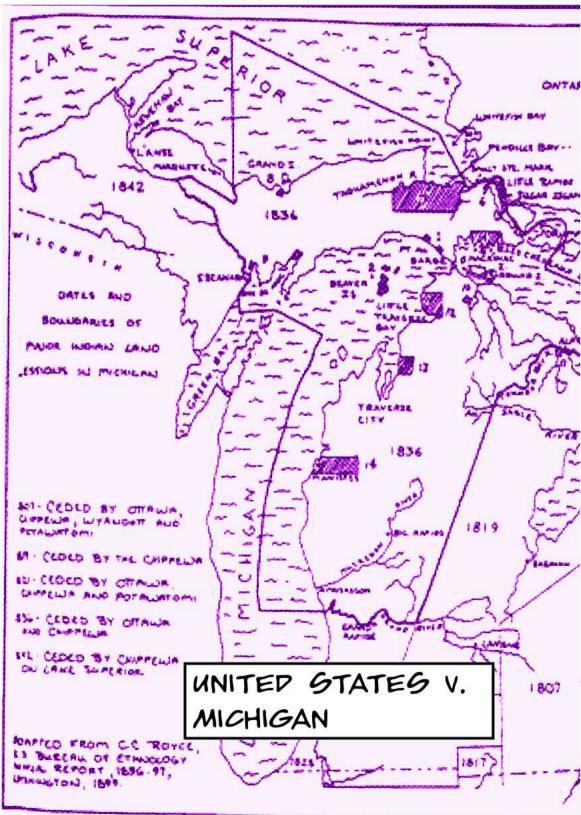


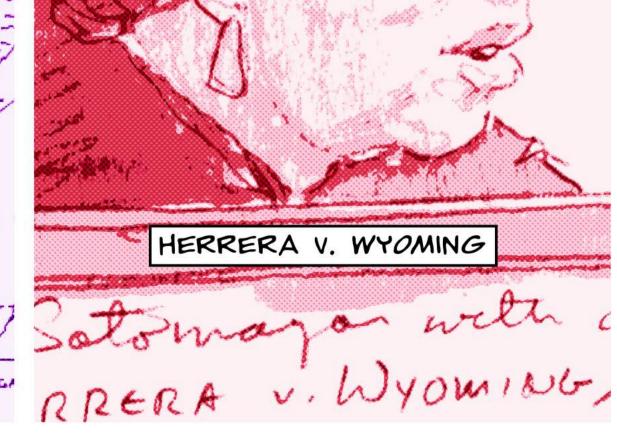
REATY RIGHTS CASES





BOLDT DECIGION





RESERVATIONS OF THE OTTAWA AND CHIPPEWA OF MICHIGATERATY OF MARCH 28, 1836

Tribal Powers Challenged

By Cynthia Gorney Special to The Washington Post

SUQUAMISH, Wash.—It was not really much a fight. It was late at night and there was a t of liquor around and "altereation" is the word ark Oliphant prefers. An altereation that ended ben Oliphant, a non-Indian but nonetheless a fetime resident of the Port Madison Reservator, was pulled away by a newly appointed office of the Suquamish tribal police.

Nahbed by a tribal policeman. Oliphant still delease the memory. "Right on the little league all field," he said recently, thumping his table the local bar, "where I hit my first home run," Oliphant was not cooperative. Oliphant was targed with resisting arrest and assault on a plice officer and was tocked up in just for the ext five days. And last month, wearing his brown cordurely suit. Oliphant went to Washing to watch the Supreme Court hear the case at may have turned his late night aftercation.

into a major test of the balance of power on America's Indian reservations.

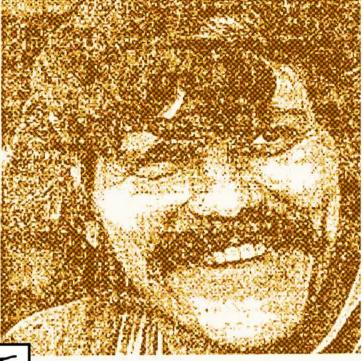
The issue starts off simple: Do the Six Suquamish tribal police, whose headquarters is a cramped office on the main street of this tiny Puget Sound community, have the authority to arrest non-Indians on the reservation?

And once arrests are made, does the Suquamish trial court, which is usually convened by turning an office table sideways and clearing away the coffee pot, have the authority to try non-indicos—who have no direct voice in the making of Suquamish law—and sentence them to jail?

Those two questions, presented to the nation's highest court in an era of unprecedented controversy over Indian claims to land and its resources, contain a staggering array of legal implications—"so far reaching," said a Tacoma city official,

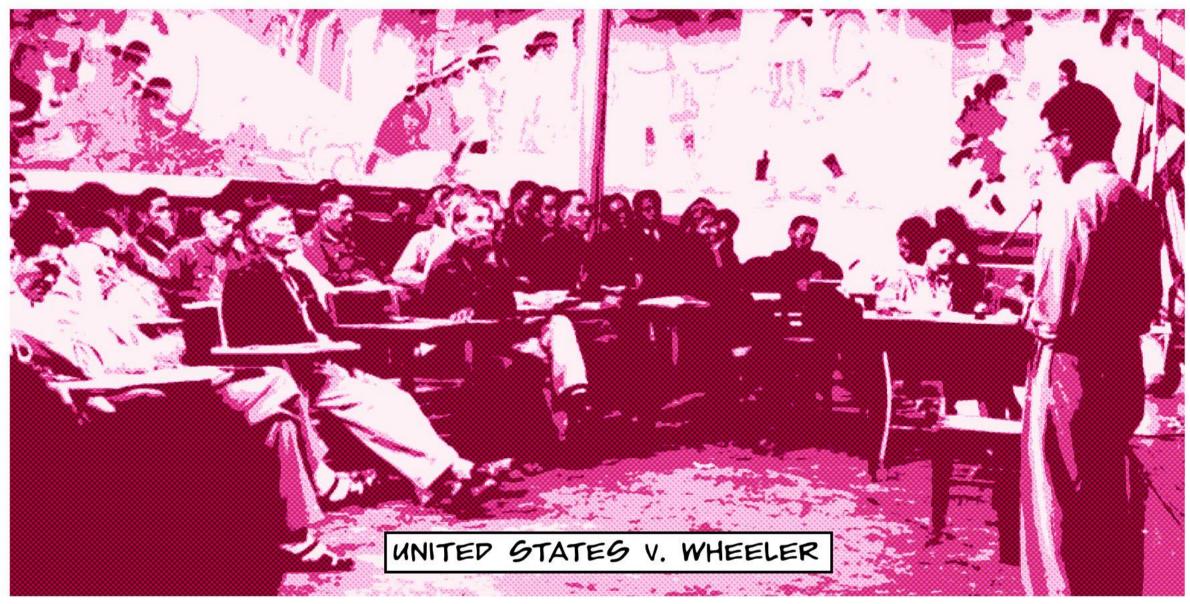
OLIPHANT V. GUQUAMIGH TRIBE

See INDIANS, A4, Col. 1



By Jerry Oay for The Washington (

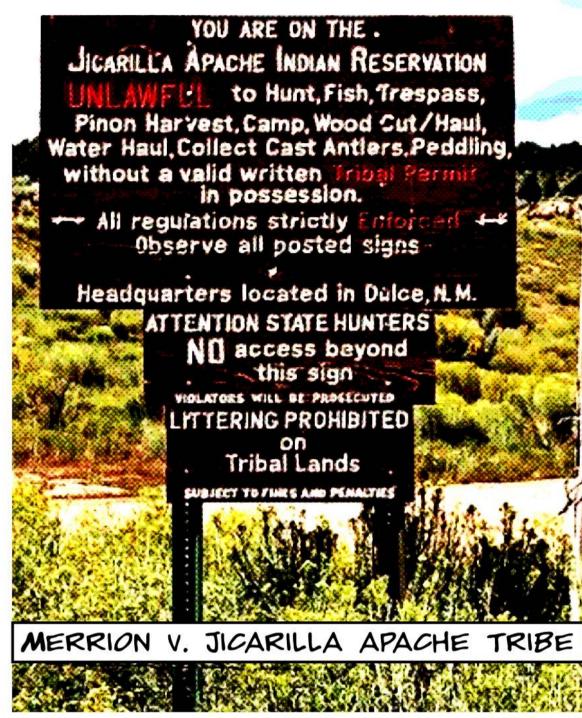
Non-Indian Oliphant, Supreme Court petition

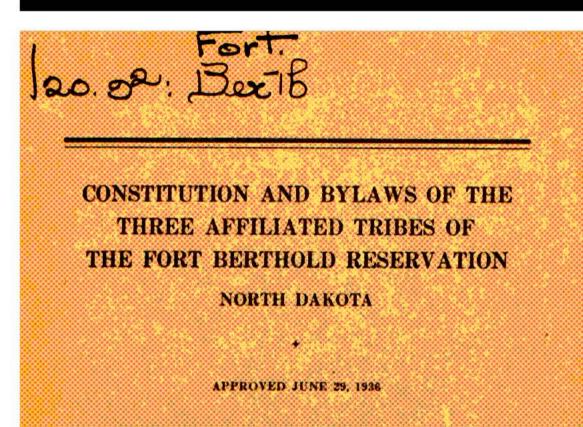




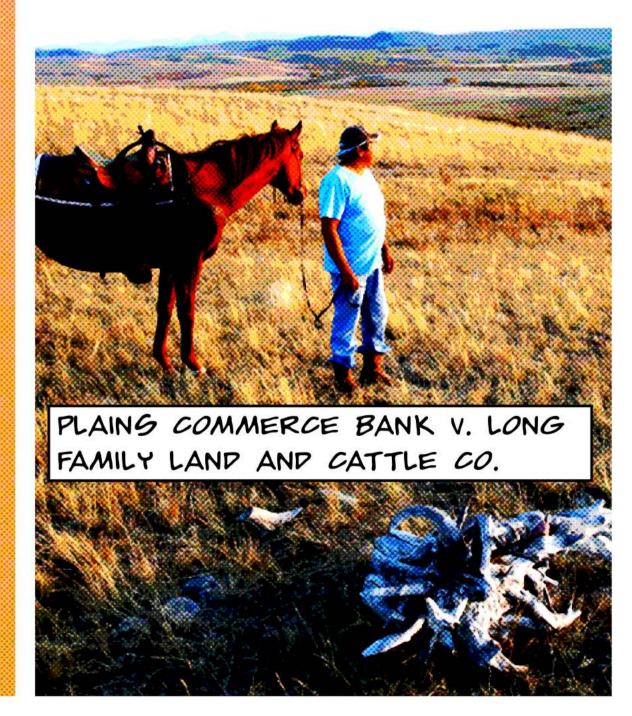
RIBAL CIVIL JURISDICTION CASES 191 Expires April 30,19 YOU ARE ON THE.

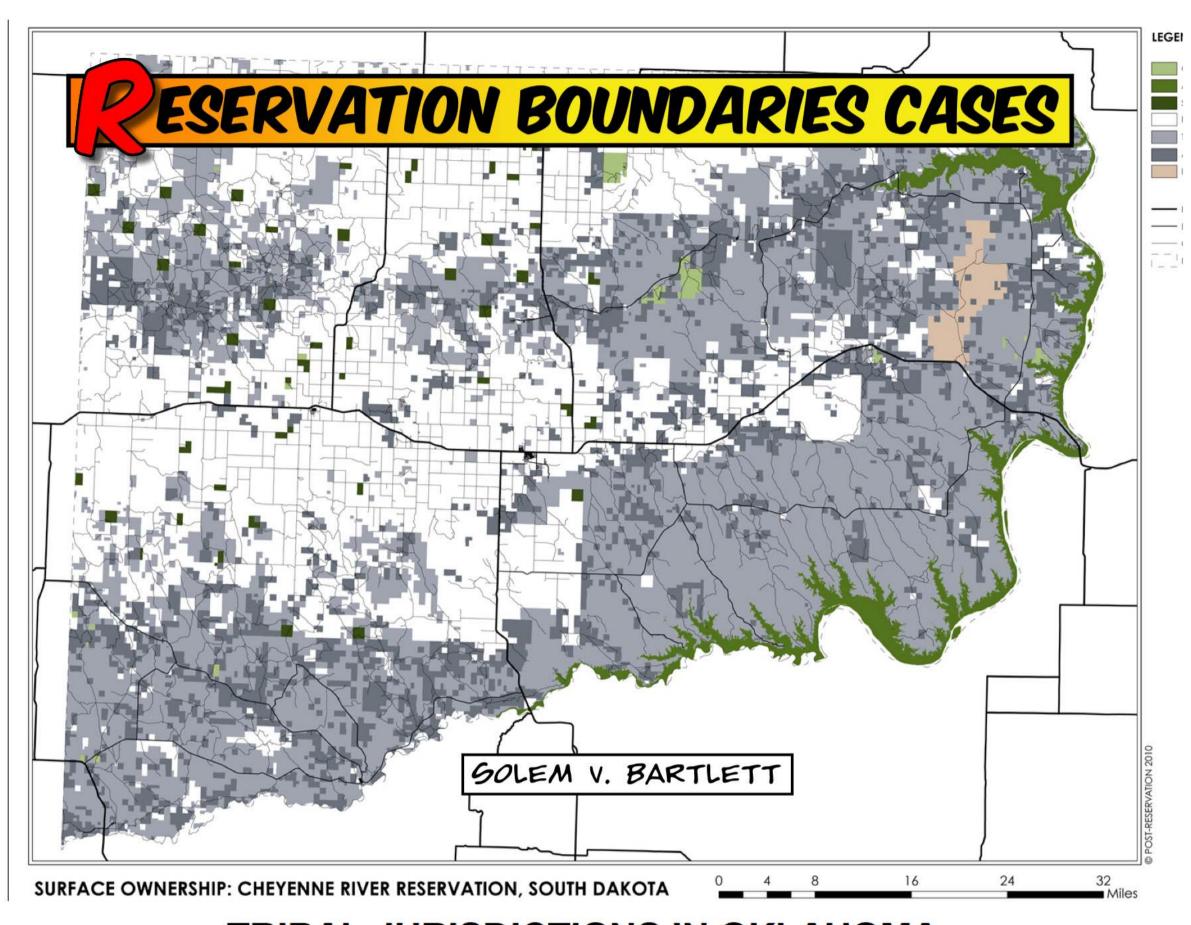




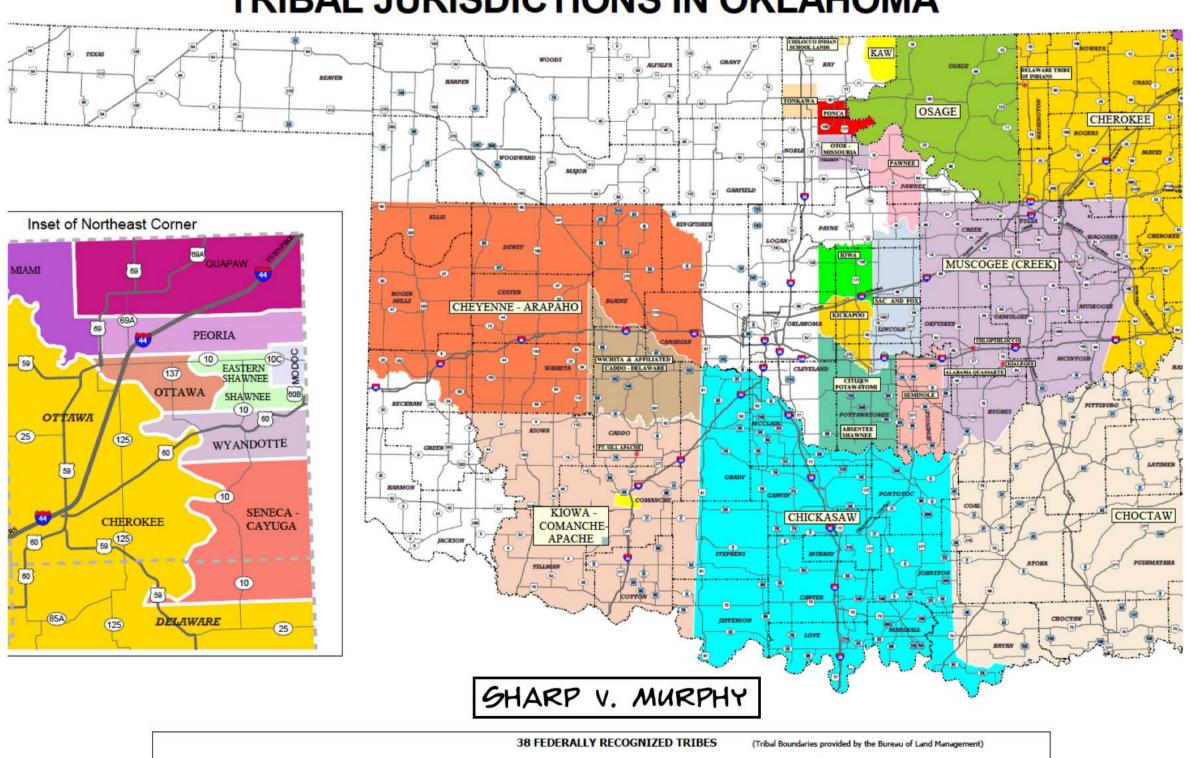


STRATE V. A-1 CONTRACTORS





TRIBAL JURISDICTIONS IN OKLAHOMA



MUSCOGEE (CREEK) NATION OSAGE NATION

KIALEGEE TRIBAL TOWN

CHICKASAW NATION

FT. SILL APACHE

WICHITA & AFFILIATED TRIBE

THLOPTHLOCCO TRIBAL TOWN





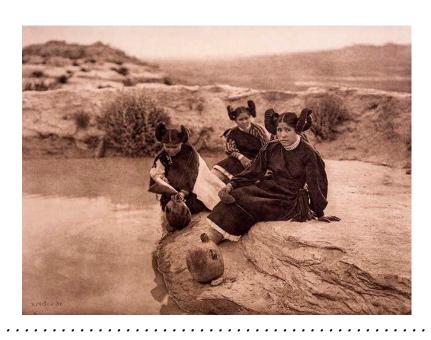






CURTIS CAPTION CONTEST

THIS WEEK'S CONTEST



THE FINALISTS

"Stop your bitchin'. Start migwetchin'." Henrietta Fork, Adriatic, MI

"You go ahead. I'll do the land acknowledgment." Serena A. Homier, Indiana, IN

"Wanna get tacos later?"
Willis Monomaniac, Utica City, MI

THE WINNING CAPTION



"You had one job, Larry." Nealon Swinge, Clawson, MI



